



**Altoona City  
Authority**

Water/Wastewater  
20 Greenwood Road  
Altoona, PA 16602  
phone: 814.949.2222  
fax: 814.949.2254  
altoonawater.com

EPA

# Altoona City Authority Wastewater Division

Application for Permit to  
Discharge Sewage

Westerly Wastewater Treatment Facility  
NPDES Permit No. PA0027022

Allegheny Township, Blair County

PA0027022  
NPDES PERMIT  
AUG 12 PM 1:16  
WATERSHEDS OFFICE

RECEIVED

AUG 19 2005

WATER PROTECTION DIV.  
WATERSHEDS OFFICE



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
APPLICATION FOR PERMIT TO DISCHARGE SEWAGE (long form)**

**APPLICANT'S ✓ CHECKLIST**

**APPLICANT NAME** Altoona City Authority - Westerly

Check the following list to make sure you have included all the required information. Place a checkmark in the box provided for all items completed and/or provided. Failure to provide all of the requested information will delay the processing of the application.

**ENCLOSE THIS CHECKLIST WITH YOUR COMPLETED APPLICATION.**

|     | REQUIREMENTS FOR ALL DISCHARGES                                     | Check ✓<br>if<br>Included           | DEP Use<br>Only |
|-----|---|-------------------------------------|-----------------|
| 1.  | General Information Form (8000-PM-IT0001).                          | <input checked="" type="checkbox"/> |                 |
| 2.  | 1 original and 2 copies of application package (3800-PM-WSWM0009b). | <input checked="" type="checkbox"/> |                 |
| 3.  | Additional copy for the river basin commission (if required).       | <input type="checkbox"/>            |                 |
| 4.  | Additional copy for Erie or Allegheny county (if required).         | <input type="checkbox"/>            |                 |
| 5.  | Application Fee \$500.00.   | <input checked="" type="checkbox"/> |                 |
| 6.  | Proper evidence of Act 14 municipality and county notifications.    | <input checked="" type="checkbox"/> |                 |
| 7.  | Topographic Map.  | <input checked="" type="checkbox"/> |                 |
| 8.  | Wastewater Treatment Technology Sheet (3800-PM-WSWM0009d).          | <input checked="" type="checkbox"/> |                 |
| 9.  | Industrial User (IU) Information Sheets (3800-PM-WSWM0009e).        | <input checked="" type="checkbox"/> |                 |
| 10. | Analysis Results Tables (3800-PM-WSWM0009f-k).                      | <input checked="" type="checkbox"/> |                 |
| 11. | 3 copies of Whole Effluent Toxicity Test Data (if required).        | <input checked="" type="checkbox"/> |                 |
| 12. | Stormwater Sampling Data Tables (3800-PM-WSWM0009l) (if required).  | <input checked="" type="checkbox"/> |                 |
| 13. | Other:  | <input type="checkbox"/>            |                 |

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WASTEWATER MANAGEMENT

FORM



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
GENERAL INFORMATION FORM – AUTHORIZATION APPLICATION**

Before completing this General Information Form (GIF), read the step-by-step instructions provided in this application package. This version of the General Information Form (GIF) must be completed and returned with any program-specific application being submitted to the Department.

|                         |                |                               |
|-------------------------|----------------|-------------------------------|
| Related ID#s (If Known) |                | Date Received & General Notes |
| Client ID# _____        | APS ID# _____  |                               |
| Site ID# _____          | Auth ID# _____ |                               |
| Facility ID# _____      |                |                               |

|   |                      |                                  |                      |
|---|----------------------|----------------------------------|----------------------|
| DEP Client ID#  |                      | Client Type / Code<br>AUTH       |                      |
| Organization Name or Registered Fictitious Name<br>ALTOONA CITY AUTHORITY |                      | Employer ID# (EIN)<br>23-6268625 | Dun & Bradstreet ID# |
| Individual Last Name  | First Name           | MI                               | Suffix SSN           |
| Additional Individual Last Name   | First Name           | MI                               | Suffix SSN           |
| Mailing Address Line 1<br>20 GREENWOOD ROAD                               |                      | Mailing Address Line 2           |                      |
| Address Last Line – City<br>ALTOONA                                       |                      | State<br>PA                      | ZIP+4<br>16602-7114  |
| Country<br>USA  |                      |                                  |                      |
| Client Contact Last Name<br>Boliski                                       | First Name<br>George | MI<br>C.                         | Suffix               |
| Client Contact Title<br>Supervisor - Wastewater Treatment Operations      |                      | Phone<br>814-949-2246            | Ext                  |
| Email Address<br>gcboliski@aol.com  |                      | FAX<br>814-949-0979              |                      |

|   |   |  |                                  |
|---|---|--|----------------------------------|
| DEP Site ID#  | Site Name<br>Westerly Wastewater Treatment Facility |  |                                  |
| EPA ID#   | Estimated Number of Employees to be Present at Site |  | 17                               |
| Description of Site<br>Wastewater Treatment Facility  |   |  |                                  |
| County Name<br>Blair  | Municipality<br>Allegheny                           | City<br><input type="checkbox"/>           | Boro<br><input type="checkbox"/> |
| County Name   | Municipality  | City<br><input type="checkbox"/>           | Boro<br><input type="checkbox"/> |
|   |   | Twp<br><input checked="" type="checkbox"/> | State                            |
|   |   | Twp<br><input type="checkbox"/>            | State                            |
| Site Location Line 1<br>3172 Route 764  |   | Site Location Line 2                       |                                  |
| Site Location Last Line – City<br>Duncansville  |   | State<br>PA                                | ZIP+4<br>16635-7800              |
| Detailed Written Directions to Site<br>Take State Route 764 North from the I-99 and US 22 interchange approximately 1.0 mile to the main entrance on the right. |   |  |                                  |
| Site Contact Last Name<br>Farrell   | First Name<br>James                                 | MI   | Suffix                           |
| Site Contact Title<br>Foreman   |   | Site Contact Firm                          |                                  |
| Mailing Address Line 1<br>3172 Route 764  |   | Mailing Address Line 2                     |                                  |
| Mailing Address Last Line – City<br>Duncansville  |   | State<br>PA                                | ZIP+4<br>16635-7800              |

| Phone        | Ext | FAX          | Email Address |
|--------------|-----|--------------|---------------|
| 814-949-2218 |     | 814-949-0979 |               |

| NAICS Codes (Two- & Three-Digit Codes – List All That Apply) | 6-Digit Code (Optional) |
|--|-------------------------|
| 49   |                         |

Client to Site Relationship

OWNOP

**Modification of Existing Facility**

Yes

No

1. Will this project modify an existing facility, system, or activity?

☐☒

2. Will this project involve an addition to an existing facility, system, or activity?

☐☒

If "Yes", check all relevant facility types and provide DEP facility identification numbers below.

| Facility Type   | DEP Fac ID# | Facility Type  | DEP Fac ID# |
|---|-------------|--|-------------|
| <input type="checkbox"/> Air Emission Plant                       |             | <input type="checkbox"/> Industrial Minerals Mining Operation  |             |
| <input type="checkbox"/> Beneficial Use (water)                   |             | <input type="checkbox"/> Laboratory Location                   |             |
| <input type="checkbox"/> Blasting Operation                       |             | <input type="checkbox"/> Land Recycling Cleanup Location       |             |
| <input type="checkbox"/> Captive Hazardous Waste Operation        |             | <input type="checkbox"/> MineDrainageTrmt/LandRecyProjLocation |             |
| <input type="checkbox"/> Coal Ash Beneficial Use Operation        |             | <input type="checkbox"/> Municipal Waste Operation             |             |
| <input type="checkbox"/> Coal Mining Operation                    |             | <input type="checkbox"/> Oil & Gas Encroachment Location       |             |
| <input type="checkbox"/> Coal Pillar Location                     |             | <input type="checkbox"/> Oil & Gas Location                    |             |
| <input type="checkbox"/> Commercial Hazardous Waste Operation     |             | <input type="checkbox"/> Oil & Gas Water Poll Control Facility |             |
| <input type="checkbox"/> Dam Location                             |             | <input type="checkbox"/> Public Water Supply System            |             |
| <input type="checkbox"/> Deep Mine Safety Operation -Anthracite   |             | <input type="checkbox"/> Radiation Facility                    |             |
| <input type="checkbox"/> Deep Mine Safety Operation -Bituminous   |             | <input type="checkbox"/> Residual Waste Operation              |             |
| <input type="checkbox"/> Deep Mine Safety Operation -Ind Minerals |             | <input type="checkbox"/> Storage Tank Location                 |             |
| <input type="checkbox"/> Encroachment Location (water, wetland)   |             | <input type="checkbox"/> Water Pollution Control Facility      |             |
| <input type="checkbox"/> Erosion & Sediment Control Facility      |             | <input type="checkbox"/> Water Resource                        |             |
| <input type="checkbox"/> Explosive Storage Location               |             | <input type="checkbox"/> Other:                                |             |

**Latitude/Longitude****Point of Origin****Latitude****Longitude****Degrees****Minutes****Seconds****Degrees****Minutes****Seconds**

40

29

3

78

33

51

**Horizontal Accuracy Measure**

Feet

--or--

Meters

**Horizontal Reference Datum Code**☐

North American Datum of 1927

☐

North American Datum of 1983

☐

World Geodetic System of 1984

**Horizontal Collection Method Code****Reference Point Code****Altitude**

Feet

--or--

Meters

**Altitude Datum Name**☐

The National Geodetic Vertical Datum of 1929

☐

The North American Vertical Datum of 1988 (NAVD88)

**Altitude (Vertical) Location Datum Collection Method Code****Geometric Type Code****Data Collection Date****Source Map Scale Number**

Inch(es)

=

Feet

--or--

Centimeter(s)

=

Meters

**Project Name****Project Description****Project Consultant Last Name****First Name****MI****Suffix****Project Consultant Title****Consulting Firm****Mailing Address Line 1****Mailing Address Line 2****Address Last Line – City****State****ZIP+4**

Phone                      Ext                      FAX                      Email Address

| Time Schedules | Project Milestone (Optional) |
|----------------|------------------------------|
|                |                              |
|                |                              |
|                |                              |
|                |                              |
|                |                              |

1. Is this application for an authorization type on the list of authorizations affected by the land use policy? ☐ Yes ☒ No

**Note:** If "Yes", you must complete the following Land Use Information section, unless exempted by Questions 2 or 3 below.

If "No", skip Questions 2 & 3 below as well as the following Land Use Information section.

For referenced list, see Appendix A attached to the GIF Instructions.

2. For an Air program authorization only. All other authorizations continue with Question 3 below. Will the permit authorize the construction of facilities outside an existing permitted area? ☐ Yes ☐ No

**Note:** If "Yes", you must complete the following Land Use Information section unless exempted by Question 3 below.

If "No", skip Question 3 below as well as the following Land Use Information section.

3. Have you attached or submitted municipal and county 'Early Opt Out' approval letters for the project? ☐ Yes ☐ No

**Note:** If "Yes" to Question 3, skip the following Land Use Information section. This should only be checked "Yes" if applicant is choosing the early opt-out option. Required approval letters described in the GIF Checklist and Instructions should be attached.

If "No" to Question 3, continue with the following Land Use Information section.

**Note:** Applicants are encouraged to submit copies of local land use approvals or other evidence of compliance with local comprehensive plans and zoning ordinances.

|  |                              |                             |
|--|------------------------------|-----------------------------|
| 1. Is there a municipal comprehensive plan(s)?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Is there a county comprehensive plan(s)?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Is there a multi-municipal or multi-county comprehensive plan?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 4. Is the proposed project consistent with these plans? If no plan(s) exists, answer "Yes".  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 5. Is there a municipal zoning ordinance(s)?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6. Is there a joint municipal zoning ordinance(s)?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 7. Will the proposed project require a zoning approval (e.g., special exception, conditional approval, re-zoning, variance)? If zoning approval has already been received, attach documentation. | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 8. Are any zoning ordinances that are applicable to this project currently the subject of any type of legal proceeding?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 9. Will the project be located on a site that has been or is being remediated under DEP's Land Recycling Program?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 10. Will the project result in reclamation of abandoned mine lands through re-mining or as part of DEP's Reclaim PA Program?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 11. Will the project be located in an agricultural security area or an area protected under an agricultural conservation easement?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 12. Will the project be located in a Keystone Opportunity Zone or Enterprise Development Area?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 13. Will the project be located in a Designated Growth Area as defined by the Municipalities Planning Code?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

**Note:** The PA Historical and Museum Commission must be notified of proposed projects in accordance with DEP Technical Guidance Document 012-0700-001 and the accompanying Cultural Resource Notice Form.

**If the activity will be a mining project** (i.e., mining of coal or industrial minerals, coal refuse disposal and/or the operation of a coal or industrial minerals preparation/processing facility), respond to questions 1.0 through 2.5 below.

**If the activity will not be a mining project**, skip questions 1.0 through 2.5 and begin with question 3.0.

|     |  |                          |     |                          |    |
|-----|--|--------------------------|-----|--------------------------|----|
| 1.0 | Is this a coal mining project? If "Yes", respond to 1.1-1.6. If "No", skip to Question 2.0. (DEP Use/48y1)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 1.1 | Will this coal mining project involve coal preparation/ processing activities in which the total amount of coal prepared/processed will be equal to or greater than 200 tons/day? (DEP Use/4x70)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 1.2 | Will this coal mining project involve coal preparation/ processing activities in which the total amount of coal prepared/processed will be greater than 50,000 tons/year? (DEP Use/4x70)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 1.3 | Will this coal mining project involve coal preparation/ processing activities in which thermal coal dryers or pneumatic coal cleaners will be used? (DEP Use/4x70)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 1.4 | For this coal mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters? (DEP Use/4x62)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 1.5 | Will this coal mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet? (DEP Use/3140)                           | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 1.6 | Will this coal mining project involve underground coal mining to be conducted within 500 feet of an oil or gas well? (DEP Use/4z41)  | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2.0 | Is this a non-coal (industrial minerals) mining project? If "Yes", respond to 2.1-2.6. If "No", skip to Question 3.0. (DEP Use/48y1)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2.1 | Will this non-coal (industrial minerals) mining project involve the crushing and screening of non-coal minerals other than sand and gravel? (DEP Use/4x70)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2.2 | Will this non-coal (industrial minerals) mining project involve the crushing and/or screening of sand and gravel with the exception of wet sand and gravel operations (screening only) and dry sand and gravel operations with a capacity of less than 150 tons/hour of unconsolidated materials? (DEP Use/4x70)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2.3 | Will this non-coal (industrial minerals) mining project involve the construction, operation and/or modification of a portable non-metallic (i.e., non-coal) minerals processing plant under the authority of the General Permit for Portable Non-metallic Mineral Processing Plants (i.e., BAQ-PGPA/GP-3)? (DEP Use/4x70)  | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2.4 | For this non-coal (industrial minerals) mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters? (DEP Use/4x62)   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2.5 | Will this non-coal (industrial minerals) mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet? (DEP Use/3140) | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |

|        |  |                                     |     |                                     |     |
|--------|--|-------------------------------------|-----|-------------------------------------|-----|
| 3.0    | Will your project, activity, or authorization have anything to do with a well related to oil or gas production, site development for such activity, or the waste from such a well? If "Yes", respond to 3.1-3.3. If "No", skip to Question 4.0. (DEP Use/4z41)   | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 3.1    | Does the oil- or gas-related project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)? (DEP Use/4z41)  | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No  |
| 3.2    | Will the oil- or gas-related project involve discharge of industrial wastewater or stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or storm water system? If "Yes", discuss in <i>Project Description</i> . (DEP Use/4z41)   | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No  |
| 3.3    | Will the oil- or gas-related project involve the construction and operation of industrial waste treatment facilities? (DEP Use/4z41)   | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No  |
| 4.0    | Will the project involve a construction activity that results in earth disturbance? If "Yes", specify the total disturbed acreage. (DEP Use/4x66)  | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 4.0.1  | Total Disturbed Acreage  |                                     |     |                                     |     |
| 5.0    | Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)? (DEP Use/4x66)  | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 6.0    | Will the project involve discharge of industrial wastewater or stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or separate storm water system? If "Yes", discuss in <i>Project Description</i> . (DEP Use/4x62)  | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 7.0    | Will the project involve the construction and operation of industrial waste treatment facilities? (DEP Use/4x62)   | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 8.0    | Will the project involve construction of sewage treatment facilities, sanitary sewers, or sewage pumping stations? If "Yes", indicate estimated proposed flow (gal/day). Also, discuss the sanitary sewer pipe sizes and the number of pumping stations/treatment facilities/name of downstream sewage facilities in the <i>Project Description</i> , where applicable. (DEP Use/4x62) | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 8.0.1  | Estimated Proposed Flow (gal/day)  |                                     |     |                                     |     |
| 9.0    | Was sewage planning submitted and approved? If "Yes", attach the Act 537 approval letter unless the submitted application is actually requesting Act 537 approval (Approval required prior to 105/NPDES approval). (DEP Use/4x61)  | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 9.0.1  | Is Act 537 Approval Letter attached?   | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No  |
| 10.0   | Is this project for the beneficial use of biosolids for land application within Pennsylvania? If "Yes" indicate how much (i.e. gallons or dry tons per year). (DEP Use/4X62)   | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No  |
| 10.0.1 | Gallons Per Year (residential septage)   |                                     |     |                                     |     |
| 10.0.2 | Dry Tons Per Year (biosolids)  |                                     |     |                                     | 750 |
| 11.0   | Does the project involve construction, modification or removal of a dam? If "Yes", identify the dam. (DEP Use/3140)  | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 11.0.1 | Dam Name   |                                     |     |                                     |     |
| 12.0   | Will the project interfere with the flow from, or otherwise impact, a dam? If "Yes", identify the dam. (DEP Use/3140)  | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 12.0.1 | Dam Name   |                                     |     |                                     |     |
| 13.0   | Will the project involve operations (excluding during the construction period) that produce air emissions (i.e., NOX, VOC, etc.)? If "Yes", identify each type of emission followed by the amount of that emission. (DEP Use/4x70)   | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No  |
| 13.0.1 | Enter all types & amounts of emissions; separate each set with semicolons.   |                                     |     |                                     |     |

|         |  |                          |     |                                     |    |
|---------|--|--------------------------|-----|-------------------------------------|----|
| 14.0    | Is an on-site drinking water supply (well), other than individual house wells, proposed for your project? If "Yes", indicate total number of people served and/or the total number of connections served, if applicable. Also, check all proposed sub-facilities. (DEP Use/4x81)   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 14.0.1  | Number of Persons Served   |                          |     |                                     |    |
| 14.0.2  | Number of Employee/Guests  |                          |     |                                     |    |
| 14.0.3  | Number of Connections  |                          |     |                                     |    |
| 14.0.4  | Sub-Fac: Distribution System   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 14.0.5  | Sub-Fac: Water Treatment Plant   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 14.0.6  | Sub-Fac: Source  | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 14.0.7  | Sub-Fac: Pump Station  | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 14.0.8  | Sub-Fac: Entry Point   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 14.0.9  | Sub-Fac: Transmission Main   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 14.0.10 | Sub-Fac: Storage Facility  | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 15.0    | Will your project involve purchasing water in bulk, excluding during the construction period? If "Yes", name the provider. Also, indicate the daily number of employees or guests served. (DEP Use/4x81)   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 15.0.1  | Provider's Name  |                          |     |                                     |    |
| 15.0.2  | Number of Employees/Guests   |                          |     |                                     |    |
| 16.0    | Is your project to be served by public water supply? If "Yes", indicate name of supplier and attach letter from supplier stating that it will serve the project. (DEP Use/4x81)  | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 16.0.1  | Supplier's Name  |                          |     |                                     |    |
| 16.0.2  | Letter of Approval from Supplier is Attached   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 17.0    | Will this project involve a new or increased drinking water withdrawal from a stream or other water body? If "Yes", provide name of stream. (DEP Use/4x81)   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 17.0.1  | Stream Name  |                          |     |                                     |    |
| 18.0    | Will the construction or operation of this project involve treatment, storage, reuse, or disposal of waste? If "Yes", indicate what type (i.e., hazardous, municipal (including infectious & chemotherapeutic), residual) and the amount to be treated, stored, re-used or disposed. (DEP/Use4x32)   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 18.0.1  | Type & Amount  |                          |     |                                     |    |
| 19.0    | Will your project involve the removal of coal, minerals, etc. as part of any earth disturbance activities? (DEP Use/48y1)  | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 20.0    | Does your project involve installation of a field constructed underground storage tank? If "Yes", list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit. (DEP Use/2570)   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 20.0.1  | Enter all substances & capacity of each; separate each set with semicolons.  |                          |     |                                     |    |
| 21.0    | Does your project involve installation of an aboveground storage tank greater than 21,000 gallons capacity at an existing facility? If "Yes", list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit. (DEP Use/2570)   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0.1  | Enter all substances & capacity of each; separate each set with semicolons.  |                          |     |                                     |    |
| 22.0    | Does your project involve installation of a tank greater than 1,100 gallons which will contain a highly hazardous substance as defined in DEP's Regulated Substances List, 2570-BK-DEP2724? If "Yes", list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit. (DEP Use/2570) | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 22.0.1  | Enter all substances & capacity of each; separate each set with semicolons.  |                          |     |                                     |    |



- 23.0 Does your project involve installation of a storage tank at a new facility with a total AST capacity greater than 21,000 gallons? If "Yes", list each Substance & its Capacity. **Note:** Applicant may need a Storage Tank Site Specific Installation Permit. (DEP Use/2570) ☐ Yes ☒ No
- 23.0.1 Enter all substances & capacity of each; separate each set with semicolons.

**CERTIFICATION**

I certify that I have the authority to submit this application on behalf of the applicant named herein and that the information provided in this application is true and correct to the best of my knowledge and information.

Type or Print Name Maurice Lawruk

Signature 

Chairman

Title

8/10/05  
Date

## Permit Application



# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) APPLICATION FOR PERMIT TO DISCHARGE SEWAGE (long form)

**Before completing this form, read the step-by-step instructions provided in this application package.**

| Related ID#s (If Known) |                | DEP USE ONLY                  |
|-------------------------|----------------|-------------------------------|
| Client ID# _____        | APS ID# _____  | Date Received & General Notes |
| Site ID# _____          | Auth ID# _____ |                               |
| Facility ID# _____      |                | PA                            |

### A. APPLICATION INFORMATION

**Applicant/Operator Name** **Altoona City Authority**

**Is this an application for a:**

- ☐
- New permit

**Complete the General Information Form (GIF) 8000-PM-IT0001 and attach to the front of the application.**

- ☒
- Permit Renewal

List the current NPDES Permit number PA0027022

**Complete the Client and Site Sections of the GIF and attach to the front of the application.**

- ☐
- Permit Amendment or Permit Renewal with Amendment

List the current NPDES Permit number PA\_\_\_\_\_

List the current WQM Permit number \_\_\_\_\_

**Complete the GIF and attach to the front of the application.**

## B. TRIBUTARY SEWER SYSTEM INFORMATION

| All Municipalities Served | Flow Contribution % | Type of Sewer System (%) |          |       |
|---------------------------|---------------------|--------------------------|----------|-------|
|                           |                     | Separate                 | Combined | Total |
| City of Altoona           | 79%                 | 65%                      | 35%      | 100   |
| Township of Logan         | 14%                 | 100%                     |          | 100   |
| Allegheny Township        | 7 %                 | 100%                     |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
|                           |                     |                          |          | 100   |
| <b>TOTAL</b>              | <b>100</b>          |                          |          |       |





4. Plant Bypass, Sewer System Overflow, and other Outfall Information

Complete the following information for each plant bypass, sewer system overflow, and other outfall. Attach additional sheets as necessary.

| Outfall Number                  | Occurrence (Check One)   |                          | Frequency (Times per Year) | Duration (Hours) | Volume (Gallons per Incident) | Location | Reason or Cause (Describe) |
|---------------------------------|--------------------------|--------------------------|----------------------------|------------------|-------------------------------|----------|----------------------------|
|                                 | Wet                      | Dry                      |                            |                  |                               |          |                            |
| <i>Treatment Plant Bypasses</i> |                          |                          |                            |                  |                               |          |                            |
|                                 | <input type="checkbox"/> | <input type="checkbox"/> |                            |                  |                               |          |                            |
| <i>Sewer System Overflows</i>   |                          |                          |                            |                  |                               |          |                            |
|                                 | <input type="checkbox"/> | <input type="checkbox"/> |                            |                  |                               |          |                            |
| <i>"Other" Outfalls</i>         |                          |                          |                            |                  |                               |          |                            |
|                                 | <input type="checkbox"/> | <input type="checkbox"/> |                            |                  |                               |          |                            |

5. Name of Nearest Downstream Potable Water Intake

Distance \_\_\_\_\_ miles

**D. POLLUTANT IDENTIFICATION AND ANALYSIS**

1. Complete an Industrial User Information sheet (3800-PM-WSWM0009e) for each industrial user (IU) contributing wastewater to the treatment facility. (See Appendix 1 for instructions.)

Number of IU Information sheets attached: 18

2. Summary of Required Analysis

| Outfall | Discharge Contains                  |                                     |                                     | Pollutants or Pollutant Groups which must be sampled for and analyzed |
|---------|-------------------------------------|-------------------------------------|-------------------------------------|---|
|         | Industrial                          | Sanitary                            | Stormwater                          |   |
| 001     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Group 2, 3, 4, & 5  |
|         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |   |
|         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |   |
|         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |   |
|         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |   |

3. Complete an Analysis Results Table (3800-PM-WSWM0009f-k) for each wastewater outfall, combined outfall and influent for all the Pollutants/Pollutant Group(s) identified above.

4. Optional Site-Specific Data

Additional Analysis Results Tables may be attached to provide any of the optional site-specific information discussed in Appendix 3. (Space is provided at the top to provide a description of sampling points used.)

Optional site-specific data is attached to this application.

☐ YES ☒ NO

5. Other Potentially Toxic Pollutants Known or Expected to be Present in the Discharge

a. GC/MS "Five Peaks" pollutants (see instructions).

| Group Number (3 - 6) | Chemical Substance or Compound Name | Analytical Detection Limit (µg/L) | Average Effluent Concentration (µg/L) | Maximum Effluent Concentration (µg/L) | No. Samples Positive / No. analyzed |
|----------------------|-------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|
|                      |                                     |                                   |                                       |                                       | /                                   |
|                      |                                     |                                   |                                       |                                       | /                                   |
|                      |                                     |                                   |                                       |                                       | /                                   |
|                      |                                     |                                   |                                       |                                       | /                                   |
|                      |                                     |                                   |                                       |                                       | /                                   |

b. Other Potential Pollutants

| Substance                | Reason for Presence in Discharge  | Average Concentration (µg/L) | Indicate if Presence is Known (K) or Suspected (S) |
|--------------------------|---|------------------------------|--|
|                          |   |                              |  |
|                          |   |                              |  |
|                          |   |                              |  |
|                          |   |                              |  |
| <input type="checkbox"/> | If additional peaks were not available for one or more groups with the method used check here and attach an explanation of why the method was selected. |                              |  |

6. Whole Effluent Toxicity (WET) Test Results

Required by 40 CFR §122.21(j)(5) to submit WET testing results? ☒ YES (Attach test results) ☐ NO

If "NO," is there known or reason to believe that any WET testing was conducted in the last three (3) years on any of the facility's discharges, or on a receiving water in relation to a discharge? ☐ YES ☐ NO

If "YES," attach any information which you have available on the purpose and nature of such testing, and the test results.

If "NO," all dischargers are still encouraged to perform WET testing. DEP may be contacted for appropriate protocols.

**E. STORMWATER**

1. Site Drainage Map. (See Instructions.)

2. Description of Potential Pollutant Sources and Controls

a. For each stormwater outfall, provide an estimate of the area (include units) drained to the outfall, and a list of potential pollutant sources for the outfall.

| Outfall Number | Total Area Drained (provide units) | Sampling Data                       |                          | Potential Pollutant Sources          |
|----------------|------------------------------------|-------------------------------------|--------------------------|--------------------------------------|
|                |                                    | Sampled                             | Representative           |                                      |
| 004            | 5.43 acres                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | paved roadways, parking areas, roofs |
| 005            | 5.4 acres                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | paved roadways, roofs                |
| 006            | 3.73 acres                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | paved roadways, parking areas, roofs |

b. Describe Best Management Practices and nonstructural controls used to prevent potential pollutants in stormwater.

c. For each stormwater outfall, provide the location and description of existing structural control measures used to reduce pollutants in stormwater runoff; and a description of the treatment the stormwater receives, including the schedule and type of maintenance for control and treatment measures and the ultimate disposal of any solid or fluid wastes other than by discharge.

| Outfall Number | Control Measures  |
|----------------|---|
| 004            | All inlets have sumps to retain solids. Inlets and discharge point receive yearly inspections and maintenance. Debris is taken to a landfill. |
| 005            | All inlets have sumps to retain solids. Inlets and discharge point receive yearly inspections and maintenance. Debris is taken to a landfill. |
| 006            | All inlets have sumps to retain solids. Inlets and discharge point receive yearly inspections and maintenance. Debris is taken to a landfill. |

3. Stormwater Information Submission

Complete a Stormwater Sampling Data Table (3800-PM-WSWM0009I) for each stormwater outfall sampled.

Indicate the total number of sheets submitted: 4

**F. INFORMATION ON STATUS OF OTHER ENVIRONMENTAL PROTECTION EFFORTS**

1. Municipal Wasteload Management

Are any of the facilities covered by this application currently (or expected to be) under a hydraulic/organic overload condition as defined by Chapter 94 of DEP's Regulations?

☒ YES ☒ NO

If "YES," provide a brief description of the actions being taken under a corrective action program (CAP) to deal with the situation. If "NO," no further response is required.

2. Biosolids (Sewage Sludge) Management

a. Record the estimated total annual average dry sludge production. 988 Dry Tons/Year

The following shall be used in arriving at this number:

- A Influent BOD<sub>5</sub> in lbs/year
- B Effluent BOD<sub>5</sub> in lbs/year
- C TSS sludge/BOD removed, to convert from CBOD to BOD, multiply the CBOD value by 1.2
- D 100-Total Solids Reduction/100

$$(A - B) \times C \times D \div 2000 = \text{Dry Tons / Year}$$

- Use the appropriate factor from the following table

| Process Type                               | C<br>TSS <sub>sludge</sub> /BOD <sub>removed</sub> | Digester Type  | Digester<br>HDT(days) | D<br>Total Solids<br>Reduction |
|--|--|--|-----------------------|--------------------------------|
| Activated Sludge w/Primary Clarification   | 0.7  | Aerobic following<br>extended aeration<br>(MCRT>20 days)           | 10<br>15<br>20        | 10<br>20<br>30                 |
| Activated Sludge w/o Primary Clarification |  | Aerobic following<br>conventional<br>activated sludge<br>(MCRT>12) |                       |                                |
| Conventional                               | 0.85   |  | 10                    | 20                             |
| Extended Aeration                          | 0.65   |  | 15                    | 35                             |
| Contact Stabilization                      | 1.0  |  | 20                    | 40                             |
| Attached Growth (TF, RBC)                  | 1.0  | Anaerobic for<br>Activated + Primary,<br>and Fixed Film            | 20<br>40              | 25<br>45                       |

b. Does your facility receive sludge from other sources? ☒ YES ☐ NO

If "YES," fill out the information in the following table, if "NO," then proceed to next item.

| Source Name (include specific plant) | Gallons Received | % Solids | Dry Tons Received      |
|--------------------------------------|------------------|----------|------------------------|
| Blair Chalet                         | 3,805            | 3        | 0.60                   |
| Canoe Creek State Park               | 8,507            | 19       | 8.61                   |
| Shamrock Trailer Court               | 23,155           | 1        | 1.28                   |
| Total                                |                  |          | <u>10.49</u> Tons/Year |

c. The total dry tons required to be disposed of = Total dry tons in (a) and (b) above = 998.49 Tons/Year.

## Permit Application

- d. Are the sludges and residues associated with this facility currently being (or expecting to be) handled under a permit issued by DEP under the State Biosolids Regulations (Title 25 Pa. Code Chapter 271) or the Municipal Waste Management Regulations?

☒ YES    ☐ NO    Land Application  
☐ YES    ☐ NO    Biosolids Program Regs.  
☐ YES    ☐ NO    Municipal Waste Management Regs.

If "YES," provide permit number and attach a summary of the results of the last year's chemical sludge analysis.

Permit No.: PAG-08-3512, Issued Date: April 3, 2004, Expiration Date: April 2, 2008

If "NO," explain status of efforts to obtain biosolids disposal permits. List at least two Bureau of Land Recycling and Waste Management approved sites that have been contracted to accept the biosolids from your facility.

(1)

(2)

Describe any other form of biosolids disposal practices used or proposed to be used.

Have you filed with the biosolids permitting authority (EPA) the necessary forms and reports required under the federal 503 regulation?

☒ YES    ☐ NO (Provide explanation)

e. Summary

Biosolids produced: 998.49 Dry Tons/Year

Biosolids land-applied under Chapter 271 General Permits: 385 Dry Tons/Year

Number of sites the biosolids was land-applied on agricultural land: 2

Biosolids used for site reclamation: \_\_\_\_\_ Dry Tons/Year

Number of reclaimed sites: \_\_\_\_\_

Biosolids land-applied under Chapter 275 Permits: \_\_\_\_\_ Dry Tons/Year

Sites used for biosolids under Chapter 275 Permits: \_\_\_\_\_

3. Local Industrial Waste Pretreatment Program

Are the facilities currently experiencing problems with:

- a. Interference with operation
- b. Pass through of pollutants to receiving waters
- c. Biosolids (sludge) contamination
- d. Worker hazards

that are (or may be) associated with sewer system users?

☐ YES    ☒ NO

If "YES," describe actions being taken to deal with the problems; including future pretreatment program to be implemented.



4. Sewerage Facilities (Act 537) Planning

Are the wastewater dischargers covered by this application consistent with the DEP approved Official Sewerage Plan(s) for the affected municipalities?

☒ YES ☐ NO

If "YES," for new or expanding facilities only, attach copy of Act 537 Sewerage Facilities Planning Approval letter.  
If "NO," provide an explanation.

5. Combined Sewer Overflow (CSO) Controls

Is your sewer system partially or totally combined? ☒ YES ☐ NO

If "YES," document implementation of the combined sewer overflow 9 minimum controls (NMCs) and submit your long-term control plan (LTCP) required by EPA's National CSO Control Policy and Pennsylvania's CSO Policy?

NMCs ☒ YES ☐ NO (If "NO," date expected to be documented \_\_\_\_\_)

LTCP ☒ YES ☐ NO (If "NO," date expected to be complete \_\_\_\_\_)

If "NO," please provide an explanation and implementation schedule.

6. Hauled-In Waste

Does the facility accept any hauled-in waste? ☒ YES ☐ NO

If "YES," answer the following:

Where is the hauled-in waste introduced into the treatment facility? Hauler dumping station at head of facility

What is the estimated monthly volume accepted? 150,000 gallons

What is the maximum daily volume accepted? 25,000 gallons

G. OTHER INFORMATION

1. Expand upon responses to any questions or call attention to any other information that should be considered in establishing permit limitations for the proposed or existing facility. (Optional)

2. Contracted Analytical Assistance

Did a contract laboratory or consulting firm perform any of the analysis required by this application?

☐ NO ☒ YES (Provide information below)

|         |  |   |
|---------|--|---|
| Name    | Fairway Laboratories, Inc.               | Types of Analysis Performed:<br>Priority Pollutant Groups       |
| Address | 2019 Ninth Avenue<br>Altoona PA 16603    |   |
| Phone   | (814) -9464306                           |   |
| Name    | Free-Col Laboratories                    | Types of Analysis Performed:<br>Whole Effluent Toxicity Testing |
| Address | 11618 Cotton Road<br>Meadville, PA 16335 |   |
| Phone   | (814) -7246242                           |   |

## Permit Application

**H. COMPLIANCE HISTORY REVIEW**

Is the facility owner or operator in violation of any DEP regulation, permit, order or schedule of compliance at this or any other facility? ☒ YES ☐ NO

If "YES," list each permit, order and schedule of compliance, and provide compliance status. Use additional sheets to provide information on all permits.

Permit Program

Permit No.

Brief Description of Noncompliance

Wet weather hydraulically overloaded separated sewers causing basement flooding

**Steps Taken to Achieve Compliance****Date(s) Compliance Achieved**

Construct relief sewers in three areas of the city, spot repairs of infiltration in sewers and manholes, and remove illegal downspouts

July 31, 2006

Current Compliance Status

☒ In Compliance☐ In Noncompliance**I. CERTIFICATION**

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Maurice Lawruk

Chairman

Name (type or print legibly)

Official Title

Signature

Date

8-10-05

(Use corporate or professional seal as appropriate.)

Taken, sworn, and subscribed before me, this

10<sup>th</sup>

day of

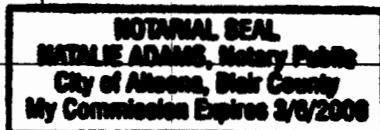
August

20

05

Notary Seal

Natalie M. Adams





**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT**

## WASTEWATER TREATMENT TECHNOLOGY

**Before completing this form, read the step-by-step instructions provided in Appendix 1.**

**APPLICANT NAME** Altoona City Authority - Westerly

Provide the following information for each outfall involving wastewater treatment.

|   |                                    |              |             |
|---|------------------------------------|--------------|-------------|
| Outfall Number: <u>001</u>  | <b>Design Flow/Loads:</b>          |              |             |
|   | Hydraulic Design Capacity          | 10.0         | MGD         |
|   | Organic Design Capacity            | 9007         | lbs/day BOD |
|   | <b>Existing Flows/Loads:</b>       |              |             |
|   | Annual Average* Flow               | 10.54        | MGD         |
|   | Annual Average* Loading            | 6560         | lbs/day BOD |
|   | Maximum Monthly Flow               | 17.25        | MGD         |
|   | Maximum Monthly Loading            | 8988         | lbs/day BOD |
|   | Month of Maximum Flow              | January 2005 |             |
|   | Month of Maximum Loading           | January 2005 |             |
|   | <b>Batch Discharge Only:</b>       |              |             |
|   | No. of decant cycles               |              | CYCLES/DAY  |
|   | Length of each decant cycle        |              | MIN.        |
|   | Average decant discharge flow rate |              | GPM         |
| * Annual Average is the average value of the most recent 12 months of data. |                                    |              |             |

| DETAIL  | DESCRIPTION   |
|---|---|
| 1. Degree of Treatment                                      | Secondary   |
| 2. Treatment Process  | Preliminary treatment is provided with bar screens and aerated grit chambers. This is followed by an aerated channel to the activated sludge and final sedimentation. |
| 3. Disinfection Type<br>Ultra-violet lights                 | Disinfection provided using 2 reactors each containing 348 UV quartz enclosed lamps divided equally into 2 banks.   |
| 4. Biosolids Treatment<br>Aerobic Digestion                 | The solids generated at this facility are aerobically digested. The digested solids are dewatered to 18 - 20% using a belt filter press.                              |
| 5. Biosolids Use/Disposal<br>Land application or land fill. | The dewatered Class B biosolids are stored on site and applied to approved farms located in Blair and Huntingdon Counties.  |

Attach a Line Drawing of the treatment processes contributing to each Outfall.



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## STORMWATER SAMPLING DATA TABLES

**Before completing this form, read the step-by-step instructions provided in Appendix 1.**

|                       |                                   |   |  |
|-----------------------|-----------------------------------|---|--|
| <b>APPLICANT NAME</b> | Altoona City Authority - Westerly |   |  |
| <b>OUTFALL NUMBER</b> | 003                               | <b>REPRESENTATIVE OUTFALL NUMBER(S)</b> |  |

**1. You must provide the results of at least one analysis for every pollutant in this table.**

| Pollutant                      | CAS Number<br>(if available) | Maximum Values<br>(include units)         | Average Values<br>(include units)         | Number of Storm Events Sampled | Sources of Pollutants        |
|--------------------------------|------------------------------|---|---|--------------------------------|------------------------------|
|                                |                              | Grab Sample Taken During First 30 Minutes | Grab Sample Taken During First 30 Minutes |                                |                              |
| Oil and Grease                 |                              | 39 mg/l                                   | 27 mg/l                                   | 3                              | Paved road and parking areas |
| Biological Oxygen Demand (BOD) |                              | 5 mg/l                                    | 4 mg/l                                    | 3                              |                              |
| Chemical Oxygen Demand (COD)   |                              | 24 mg/l                                   | 17 mg/l                                   | 3                              |                              |
| Total Suspended Solids (TSS)   |                              | 26 mg/l                                   | 19.6 mg/l                                 | 3                              |                              |
| Total Kjeldahl Nitrogen        |                              | 0.81 mg/l                                 | 0.76 mg/l                                 | 3                              |                              |
| Nitrate plus Nitrite Nitrogen  |                              | 2.0 mg/l                                  | 1.06 mg/l                                 | 3                              |                              |
| Total Phosphorus               |                              | 0.07 mg/l                                 | 0.06 mg/l                                 | 3                              |                              |
| pH (min./max.)                 |                              | 8.81 SU                                   | 7.84 SU                                   | 3                              |                              |

**2. Provide data for the storm event(s) which resulted in the maximum values for the flow weighted composite sample.**

| 1.<br>Date of Storm Event | 2.<br>Duration of Storm (in minutes) | 3.<br>Total rainfall during storm event (in inches) | 4.<br>Number of hours between beginning of storm measured and end of previous measurable event | 5.<br>Maximum flow rate during rain event (gallons per minute or specify units) | 6.<br>Total flow from rain event (gallons or specify units) | 7.<br>Season sample was taken | 8.<br>Form of Precipitation (rainfall, snowmelt) |
|---------------------------|--------------------------------------|---|--|---|---|-------------------------------|--|
| 2/14/2005                 | 1080                                 | 0.82  | 101  | 15 gpm  | 16200 gal   | winter                        | rainfall   |
| 3/23/2005                 | 1200                                 | 1.18  | 75   | 17 gpm  | 20400 gal   | spring                        | rainfall   |
| 3/28/2005                 | 1935                                 | 1.52  | 16   | 20 gpm  | 38700 gal   | spring                        | rainfall   |
|                           |                                      |   |  |   |   |                               |  |
|                           |                                      |   |  |   |   |                               |  |

**3. Flow Measurement**

Provide a description of the method of flow measurement or estimate.

Estimated



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BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

Applicant Name: Altoona City Authority - Westerly

Outfall Number: 004

## STORMWATER SAMPLING DATA TABLES

Before completing this form, read the step-by-step instructions provided in Appendix 1.

|                       |                                   |   |  |
|-----------------------|-----------------------------------|---|--|
| <b>APPLICANT NAME</b> | Altoona City Authority - Westerly |   |  |
| <b>OUTFALL NUMBER</b> | 004                               | <b>REPRESENTATIVE OUTFALL NUMBER(S)</b> |  |

1. You must provide the results of at least one analysis for every pollutant in this table.

| Pollutant                      | CAS Number<br>(if available) | Maximum Values<br>(include units)         | Average Values<br>(include units)         | Number of Storm Events Sampled | Sources of Pollutants        |
|--------------------------------|------------------------------|---|---|--------------------------------|------------------------------|
|                                |                              | Grab Sample Taken During First 30 Minutes | Grab Sample Taken During First 30 Minutes |                                |                              |
| Oil and Grease                 |                              | 39 mg/l                                   | 39 mg/l                                   | 3                              | Paved road and parking areas |
| Biological Oxygen Demand (BOD) |                              | 29 mg/l                                   | 17 mg/l                                   | 3                              |                              |
| Chemical Oxygen Demand (COD)   |                              | 435 mg/l                                  | 209 mg/l                                  | 3                              |                              |
| Total Suspended Solids (TSS)   |                              | 868 mg/l                                  | 362 mg/l                                  | 3                              |                              |
| Total Kjeldahl Nitrogen        |                              | 10.8 mg/l                                 | 6.2 mg/l                                  | 3                              |                              |
| Nitrate plus Nitrite Nitrogen  |                              | 2.3 mg/l                                  | 1.3 mg/l                                  | 3                              |                              |
| Total Phosphorus               |                              | 7.04 mg/l                                 | 3.6 mg/l                                  | 3                              |                              |
| pH (min./max.)                 |                              | 8.24 SU                                   | 7.23 SU                                   | 3                              |                              |

2. Provide data for the storm event(s) which resulted in the maximum values for the flow weighted composite sample.

| 1.<br>Date of Storm Event | 2.<br>Duration of Storm (in minutes) | 3.<br>Total rainfall during storm event (in inches) | 4.<br>Number of hours between beginning of storm measured and end of previous measurable event | 5.<br>Maximum flow rate during rain event (gallons per minute or specify units) | 6.<br>Total flow from rain event (gallons or specify units) | 7.<br>Season sample was taken | 8.<br>Form of Precipitation (rainfall, snowmelt) |
|---------------------------|--------------------------------------|---|--|---|---|-------------------------------|--|
| 2/14/2005                 | 1080                                 | 0.82  | 101  | 45 gpm  | 48600 gal   | winter                        | rainfall   |
| 3/23/2005                 | 1200                                 | 1.18  | 75   | 50 g/m  | 60000 gal   | spring                        | rainfall   |
| 3/28/2005                 | 1935                                 | 1.52  | 16   | 60 gpm  | 116100  | spring                        | rainfall   |
|                           |                                      |   |  |   |   |                               |  |
|                           |                                      |   |  |   |   |                               |  |

### 3. Flow Measurement

Provide a description of the method of flow measurement or estimate.

Estimated



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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT**

## STORMWATER SAMPLING DATA TABLES

**Before completing this form, read the step-by-step instructions provided in Appendix 1.**

|                       |                                   |   |  |
|-----------------------|-----------------------------------|---|--|
| <b>APPLICANT NAME</b> | Altoona City Authority - Westerly |   |  |
| <b>OUTFALL NUMBER</b> | 005                               | <b>REPRESENTATIVE OUTFALL NUMBER(S)</b> |  |

**1. You must provide the results of at least one analysis for every pollutant in this table.**

| Pollutant                      | CAS Number<br>(if available) | Maximum Values<br>(include units)         | Average Values<br>(include units)         | Number of Storm Events Sampled | Sources of Pollutants        |
|--------------------------------|------------------------------|---|---|--------------------------------|------------------------------|
|                                |                              | Grab Sample Taken During First 30 Minutes | Grab Sample Taken During First 30 Minutes |                                |                              |
| Oil and Grease                 |                              | 39 mg/l                                   | 22 mg/l                                   | 2                              | Paved road and parking areas |
| Biological Oxygen Demand (BOD) |                              | 5.7 mg/l                                  | 4.5 mg/l                                  | 2                              |                              |
| Chemical Oxygen Demand (COD)   |                              | 78 mg/l                                   | 58 mg/l                                   | 2                              |                              |
| Total Suspended Solids (TSS)   |                              | 62 mg/l                                   | 41 mg/l                                   | 2                              |                              |
| Total Kjeldahl Nitrogen        |                              | 2.05 mg/l                                 | 1.84 mg/l                                 | 2                              |                              |
| Nitrate plus Nitrite Nitrogen  |                              | 0.44 mg/l                                 | 0.31 mg/l                                 | 2                              |                              |
| Total Phosphorus               |                              | 1.09 mg/l                                 | 1.02 mg/l                                 | 2                              |                              |
| pH (min./max.)                 |                              | 7.39 SU                                   | 7.30 SU                                   | 2                              |                              |

**2. Provide data for the storm event(s) which resulted in the maximum values for the flow weighted composite sample.**

| 1.<br>Date of Storm Event | 2.<br>Duration of Storm (in minutes) | 3.<br>Total rainfall during storm event (in inches) | 4.<br>Number of hours between beginning of storm measured and end of previous measurable event | 5.<br>Maximum flow rate during rain event (gallons per minute or specify units) | 6.<br>Total flow from rain event (gallons or specify units) | 7.<br>Season sample was taken | 8.<br>Form of Precipitation (rainfall, snowmelt) |
|---------------------------|--------------------------------------|---|--|---|---|-------------------------------|--|
| 3/23/2005                 | 1200                                 | 1.18  | 75   | 3 gpm   | 3600 gal  | spring                        | rainfall   |
| 3/28/2005                 | 1935                                 | 1.52  | 16   | 4 gpm   | 7700 gal  | spring                        | rainfall   |
|                           |                                      |   |  |   |   |                               |  |
|                           |                                      |   |  |   |   |                               |  |
|                           |                                      |   |  |   |   |                               |  |

**3. Flow Measurement**

Provide a description of the method of flow measurement or estimate.

Estimated



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## STORMWATER SAMPLING DATA TABLES

**Before completing this form, read the step-by-step instructions provided in Appendix 1.**

**APPLICANT NAME** Altoona City Authority - Westerly

**OUTFALL NUMBER** 006

**REPRESENTATIVE OUTFALL NUMBER(S)**

1. You must provide the results of at least one analysis for every pollutant in this table.

| Pollutant                      | CAS Number<br>(if available) | Maximum Values<br>(include units)         | Average Values<br>(include units)         | Number of Storm Events Sampled | Sources of Pollutants        |
|--------------------------------|------------------------------|---|---|--------------------------------|------------------------------|
|                                |                              | Grab Sample Taken During First 30 Minutes | Grab Sample Taken During First 30 Minutes |                                |                              |
| Oil and Grease                 |                              | 39 mg/l                                   | 39 mg/l                                   | 3                              | Paved road and parking areas |
| Biological Oxygen Demand (BOD) |                              | 5 mg/l                                    | 4 mg/l                                    | 3                              |                              |
| Chemical Oxygen Demand (COD)   |                              | 51 mg/l                                   | 38 mg/l                                   | 3                              |                              |
| Total Suspended Solids (TSS)   |                              | 203 mg/l                                  | 82 mg/l                                   | 3                              |                              |
| Total Kjeldahl Nitrogen        |                              | 2.96 mg/l                                 | 1.4 mg/l                                  | 3                              |                              |
| Nitrate plus Nitrite Nitrogen  |                              | 4.0 mg/l                                  | 2.7 mg/l                                  | 3                              |                              |
| Total Phosphorus               |                              | 0.49 mg/l                                 | 0.33 mg/l                                 | 3                              |                              |
| pH (min./max.)                 |                              | 7.85 SU                                   | 7.37 SU                                   | 3                              |                              |

2. Provide data for the storm event(s) which resulted in the maximum values for the flow weighted composite sample.

| 1.<br>Date of Storm Event | 2.<br>Duration of Storm (in minutes) | 3.<br>Total rainfall during storm event (in inches) | 4.<br>Number of hours between beginning of storm measured and end of previous measurable event | 5.<br>Maximum flow rate during rain event (gallons per minute or specify units) | 6.<br>Total flow from rain event (gallons or specify units) | 7.<br>Season sample was taken | 8.<br>Form of Precipitation (rainfall, snowmelt) |
|---------------------------|--------------------------------------|---|--|---|---|-------------------------------|--|
| 2/14/2005                 | 1080                                 | 0.82  | 101  | 35 gpm  | 37000 gal   | winter                        | rainfall   |
| 3/23/2005                 | 1200                                 | 1.18  | 75   | 45 gpm  | 54000 gal   | spring                        | rainfall   |
| 3/28/2005                 | 1935                                 | 1.52  | 16   | 55 gpm  | 106425  | spring                        | rainfall   |
|                           |                                      |   |  |   |   |                               |  |
|                           |                                      |   |  |   |   |                               |  |

3. Flow Measurement

Provide a description of the method of flow measurement or estimate.

Estimated



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**INDUSTRIAL USER INFORMATION**

Before completing this form, read the step-by-step instructions provided in Appendix 1.

|  |   |   |                             |
|--|---|---|-----------------------------|
| <b>APPLICANT NAME</b>  |   | Altoona City Authority Westerly Wastewater Treatment Facility                 |                             |
| 1. IU Name:  | Dom's Citco Service   | Categorical Industry <input type="checkbox"/> YES <input type="checkbox"/> NO |                             |
| 2. Address:  | 8 <sup>th</sup> Avenue & 24 <sup>th</sup> Street<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part               |                             |
| 3. Municipality: Cit of Altoona  |   |   |                             |
| 4. Description of Industry and Wastewater Characteristics: Groundwater Remediation Project   |   |   |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |   | <input type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title  | 8. Wastewater Flows (gpd)   |                             |
|  |   | Process   | 45,000                      |
|  |   | NCCW  |                             |
|  |   | Sanitary  |                             |
|  |   | Other   |                             |
|  |   | <b>Total</b>  | <b>45,000</b>               |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |   |   |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |   |   |                             |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |   |   |                             |
| <input checked="" type="checkbox"/> Pollutant Group 3 - Volatile   |   |   |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |   |   |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |   |   |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |   |   |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |   |   |                             |





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**INDUSTRIAL USER INFORMATION**

Before completing this form, read the step-by-step instructions provided in Appendix 1.

|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Cookson Electronics                    | Categorical Industry <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                             |
| 2. Address:  | 4100 Sixth Avenue<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part 471                      |                             |
| 3. Municipality: City of Altoona   |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics: Manufacturer of solder, solder fluxes, and lead pipe for the steel industry. Recycles solder and related metals |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")  |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
| A  | Lead-Tin-Bismuth Forming               | Process  | 20,000                      |
|  |  | NCCW   |                             |
|  |  | Sanitary   | 1,500                       |
|  |  | Other  | 5,000                       |
|  |  | <b>Total</b>   | <b>26,500</b>               |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups.                                 |  |  |                             |



Applicant Name:  
Outfall Number:

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**INDUSTRIAL USER INFORMATION**

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|  |   |   |   |
|--|---|---|---|
| <b>APPLICANT NAME</b>  |   | Altoona City Authority Westerly Wastewater Treatment Facility   |   |
| 1. IU Name:  | Altoona Regional Health System – Bon Secours Campus | Categorical Industry  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 2. Address:  | 2500 Sixth Avenue<br>Altoona, PA 16602              | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part |   |
| 3. Municipality:   | City of Altoona                                     |   |   |
| 4. Description of Industry and Wastewater Characteristics: Health Care Provider  |   |   |   |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |   |   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                                    | 8. Wastewater Flows (gpd)                                       |   |
|  |   | Process   |   |
|  |   | NCCW  |   |
|  |   | Sanitary  | 29,600  |
|  |   | Other   |   |
|  |   | <b>Total</b>  | 29,600  |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |   |   |   |
| <input checked="" type="checkbox"/> Pollutant Group 1  |   |   |   |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals   |   |   |   |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |   |   |   |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |   |   |   |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |   |   |   |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |   |   |   |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |   |   |   |



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|   |  |  |                             |
|---|--|--|-----------------------------|
| <b>APPLICANT NAME</b>   |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:   | Laurel Highlands Landfill                    | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:   | 260 Laurel Ridge Road<br>Johnstown, PA 15909 | Subchapter N - Effluent Guidelines and<br>Standards<br>40 CFR Part                       |                             |
| 3. Municipality: Vintondale, Cambria County   |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics: Municipal Landfill Leachate would be discharged by<br>tanker truck only in an emergency situation. SWDO required backup disposal site. |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This<br>Form.")  |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter   | 7. Subpart Title                             | 8. Wastewater Flows (gpd)  |                             |
|   |  | Process  | 60,000                      |
|   |  | NCCW   |                             |
|   |  | Sanitary   |                             |
|   |  | Other  |                             |
|   |  | <b>Total</b>   | <b>60,000</b>               |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.   |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1   |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides   |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above<br>pollutant groups.   |  |  |                             |



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|  |   |   |   |
|--|---|---|---|
| <b>APPLICANT NAME</b>  |   | Altoona City Authority Westerly Wastewater Treatment Facility   |   |
| 1. IU Name:  | James E. VanZandt VA Medical Center                 | Categorical Industry  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 2. Address:  | 2907 Pleasant Valley Boulevard<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part |   |
| 3. Municipality: City of Altoona   |   |   |   |
| 4. Description of Industry and Wastewater Characteristics: Veterans Administration Health Care Facility                                    |   |   |   |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |   |   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                                    | 8. Wastewater Flows (gpd)                                       |   |
|  |   | Process   |   |
|  |   | NCCW  |   |
|  |   | Sanitary  | 33,000  |
|  |   | Other   |   |
|  |   | <b>Total</b>  | <b>33,000</b>   |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |   |   |   |
| <input checked="" type="checkbox"/> Pollutant Group 1  |   |   |   |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals   |   |   |   |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |   |   |   |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |   |   |   |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |   |   |   |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |   |   |   |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |   |   |   |



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|   |   |  |   |
|---|---|--|---|
| <b>APPLICANT NAME</b>   |   | Altoona City Authority Westerly Wastewater Treatment Facility                            |   |
| 1. IU Name:   | Veeder-Root Company   | Categorical Industry <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |   |
| 2. Address:   | Route 764 & Burns Avenue<br>PO Box 1673<br>Altoona, PA 16603-1673 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part 433                      |   |
| 3. Municipality: Allegheny Township   |   |  |   |
| 4. Description of Industry and Wastewater Characteristics Manufacturer of mechanical registers and environmental tank gauging for the petroleum industry. |   |  |   |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")   |   |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 6. Subpart Letter   | 7. Subpart Title  | 8. Wastewater Flows (gpd)  |   |
| A   | Pretreatment Standards for existing sources                       | Process  | 20,000  |
|   |   | NCCW   |   |
|   |   | Sanitary   | 9,600   |
|   |   | Other  |   |
|   |   | <b>Total</b>   | <b>29,600</b>   |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.   |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 1   |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals  |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 3 - Volatile  |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 4 - Acids   |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 5 - Base/Neutral  |   |  |   |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides   |   |  |   |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups.                |   |  |   |



Applicant Name:  
Outfall Number:

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|  |  |  |   |
|--|--|--|---|
| <b>Before completing this form, read the step-by-step instructions provided in Appendix 1.</b>   |  |  |   |
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |   |
| 1. IU Name:  | UNIVAR USA, Inc.                                       | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   |
| 2. Address:  | Sugar Run Road<br>PO Box 430<br>Altoona, PA 16603-0430 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part                          |   |
| 3. Municipality: Allegheny Township  |  |  |   |
| 4. Description of Industry and Wastewater Characteristics Bulk wholesale of chemicals and chemical storage.                                |  |  |   |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                                       | 8. Wastewater Flows (gpd)  |   |
|  |  | Process  | 7,500 gal/quarter   |
|  |  | NCCW   |   |
|  |  | Sanitary   | 600 gpd   |
|  |  | Other  |   |
|  |  | <b>Total</b>   |   |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |   |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |  |  |   |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |   |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |   |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |   |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |   |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |   |



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|  |   |  |   |
|--|---|--|---|
| <b>APPLICANT NAME</b>  |   | Altoona City Authority Westerly Wastewater Treatment Facility                            |   |
| 1. IU Name:  | Healthsouth Rehabilitation Hospital of Altoona  | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   |
| 2. Address:  | 2005 Valley View Boulevard<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and<br>Standards<br>40 CFR Part                       |   |
| 3. Municipality: Logan Township  |   |  |   |
| 4. Description of Industry and Wastewater Characteristics Rehabilitation center for continued health care                                  |   |  |   |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |   |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                                | 8. Wastewater Flows (gpd)  |   |
|  |   | Process  | 2,200   |
|  |   | NCCW   |   |
|  |   | Sanitary   | 8,000   |
|  |   | Other  |   |
|  |   | <b>Total</b>   | 10,200  |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 1  |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals   |   |  |   |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |   |  |   |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |   |  |   |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |   |  |   |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |   |  |   |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |   |  |   |



Applicant Name:  
Outfall Number:

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**INDUSTRIAL USER INFORMATION**

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|  |   |  |                             |
|--|---|--|-----------------------------|
| <b>APPLICANT NAME</b>  |   | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Electric Motor & Supply, Inc.                     | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | 1000 50 <sup>th</sup> Street<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part                          |                             |
| 3. Municipality: City of Altoona   |   |  |                             |
| 4. Description of Industry and Wastewater Characteristics Repair of electric motors  |   |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |   | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                                  | 8. Wastewater Flows (gpd)  |                             |
|  |   | Process  | 1,500                       |
|  |   | NCCW   |                             |
|  |   | Sanitary   |                             |
|  |   | Other  |                             |
|  |   | <b>Total</b>   | <b>1,500</b>                |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |   |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |   |  |                             |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |   |  |                             |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |   |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |   |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |   |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |   |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |   |  |                             |





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Before completing this form, read the step-by-step instructions provided in Appendix 1.

|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Benzel's Bretzel Bakery                | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | 5200 Sixth Avenue<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and<br>Standards<br>40 CFR Part                       |                             |
| 3. Municipality: City of Altoona   |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics Snack food manufacturing   |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
|  |  | Process  | 4,300                       |
|  |  | NCCW   |                             |
|  |  | Sanitary   |                             |
|  |  | Other  |                             |
|  |  | <b>Total</b>   | <b>4,300</b>                |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |                             |



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**INDUSTRIAL USER INFORMATION**

**Before completing this form, read the step-by-step instructions provided in Appendix 1.**

|  |   |  |   |
|--|---|--|---|
| <b>APPLICANT NAME</b>  |   | Altoona City Authority Westerly Wastewater Treatment Facility                            |   |
| 1. IU Name:  | Altoona-Beasley Manufacturing Inc.                    | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   |
| 2. Address:  | PO Box 1721<br>210 E. Plank Road<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part                          |   |
| 3. Municipality: City of Altoona   |   |  |   |
| 4. Description of Industry and Wastewater Characteristics Re-manufacturer of automobile engines  |   |  |   |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |   |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                                      | 8. Wastewater Flows (gpd)  |   |
|  |   | Process  | 1,150   |
|  |   | NCCW   |   |
|  |   | Sanitary   |   |
|  |   | Other  |   |
|  |   | <b>Total</b>   | <b>1,150</b>  |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 1  |   |  |   |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals   |   |  |   |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |   |  |   |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |   |  |   |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |   |  |   |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |   |  |   |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |   |  |   |



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|   |   |  |                             |
|---|---|--|-----------------------------|
| <b>APPLICANT NAME</b>   |   | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:   | ALBEMARLE Corporation   | Categorical Industry <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                             |
| 2. Address:   | Tyrone Industrial Park<br>PO Box 216<br>Tyrone, PA 16686-0216 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part 414.111                  |                             |
| 3. Municipality: Boro of Tyrone   |   |  |                             |
| 4. Description of Industry and Wastewater Characteristics Manufacturer of specialty chemicals (ALBEMARLE has retained the ACA as a back-up disposal site when discharge flows are greater than what Tyrone WWTP can take) |   |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")   |   | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter   | 7. Subpart Title  | 8. Wastewater Flows (gpd)  |                             |
| K   | Indirect discharger point sources                             | Process  | 7,000                       |
|   |   | NCCW   |                             |
|   |   | Sanitary   |                             |
|   |   | Other  |                             |
|   |   | <b>Total</b>   | <b>7,000</b>                |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.   |   |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1   |   |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals  |   |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 3 - Volatile  |   |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids  |   |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral   |   |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides   |   |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups.  |   |  |                             |



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|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Altoona Mirror                         | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | 301 Cayuga Avenue<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part                          |                             |
| 3. Municipality: Logan Township  |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics Newspaper printing   |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
|  |  | Process  | 2,000                       |
|  |  | NCCW   |                             |
|  |  | Sanitary   |                             |
|  |  | Other  |                             |
|  |  | <b>Total</b>   | 2,000                       |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |                             |



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|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Blair Medical Associates               | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | 1414 Ninth Avenue<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part                          |                             |
| 3. Municipality: City of Altoona   |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics Physician Offices  |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
|  |  | Process  | 5,000                       |
|  |  | NCCW   |                             |
|  |  | Sanitary   |                             |
|  |  | Other  |                             |
|  |  | <b>Total</b>   | 5,000                       |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 2 - Metals   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |                             |



Applicant Name:  
Outfall Number:

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**INDUSTRIAL USER INFORMATION**

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|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Penelec                                | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | 405 W. Plank Road<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part                          |                             |
| 3. Municipality: City of Altoona   |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics Electric services  |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
|  |  | Process  | 1,300                       |
|  |  | NCCW   |                             |
|  |  | Sanitary   |                             |
|  |  | Other  |                             |
|  |  | <b>Total</b>   | <b>1,300</b>                |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |                             |



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|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Sears Auto Center                      | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | Logan Valley Mall<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and Standards<br>40 CFR Part                          |                             |
| 3. Municipality: Logan Township  |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics Automobile service station   |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
|  |  | Process  | 1,300                       |
|  |  | NCCW   |                             |
|  |  | Sanitary   |                             |
|  |  | Other  |                             |
|  |  | <b>Total</b>   | <b>1,300</b>                |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 3 - Volatile  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |                             |



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|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Highway oil, Inc.                      | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | 6139 Sixth Avenue<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and<br>Standards<br>40 CFR Part                       |                             |
| 3. Municipality: Allegheny Township  |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics Groundwater remediation  |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
|  |  | Process  | 15,000                      |
|  |  | NCCW   |                             |
|  |  | Sanitary   |                             |
|  |  | Other  |                             |
|  |  | <b>Total</b>   | <b>15,000</b>               |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 3 - Volatile   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |                             |





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|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>APPLICANT NAME</b>  |  | Altoona City Authority Westerly Wastewater Treatment Facility                            |                             |
| 1. IU Name:  | Plank Road Mobil                       | Categorical Industry <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |
| 2. Address:  | 101 W. Plank Road<br>Altoona, PA 16602 | Subchapter N - Effluent Guidelines and<br>Standards<br>40 CFR Part                       |                             |
| 3. Municipality: City of Altoona   |  |  |                             |
| 4. Description of Industry and Wastewater Characteristics Groundwater remediation  |  |  |                             |
| 5. Is this industry a significant industrial user (SIU)? (See instructions "Who Must Use This Form.")                                      |  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO |
| 6. Subpart Letter  | 7. Subpart Title                       | 8. Wastewater Flows (gpd)  |                             |
|  |  | Process  | 15,000                      |
|  |  | NCCW   |                             |
|  |  | Sanitary   |                             |
|  |  | Other  |                             |
|  |  | <b>Total</b>   | 15,000                      |
| 9. Check all Pollutant Groups (Table 2) required to be analyzed for this industrial user.  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 1  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 2 - Metals  |  |  |                             |
| <input checked="" type="checkbox"/> Pollutant Group 3 - Volatile   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 4 - Acids   |  |  |                             |
| <input type="checkbox"/> Pollutant Group 5 - Base/Neutral  |  |  |                             |
| <input type="checkbox"/> Pollutant Group 6 - Pesticides  |  |  |                             |
| 10. List any other potential pollutant(s) from 40 CFR Subchapter N that may be present that is not included in the above pollutant groups. |  |  |                             |

**POLLUTANT GROUPS 1 - 6**  
**INFLUENT ANALYSIS**



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Applicant Name: Altoona City Authority - Westerly -  
Outfall Number:

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 1

| APPLICANT NAME   |                                       |                 |   |          |   |          |                       |                   |                               |         |
|--|---------------------------------------|-----------------|---|----------|---|----------|-----------------------|-------------------|-------------------------------|---------|
| Altoona City Authority - Westerly  |                                       |                 |   |          |   |          |                       |                   |                               |         |
| <input type="checkbox"/> Outfall Number _____ (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input checked="" type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                                       |                 |   |          |   |          |                       |                   |                               |         |
| 1. POLLUTANT GROUP 1   | 2. LEVEL PRESENT                      |                 |   |          |   |          | 3. UNITS              |                   | 4. Coefficient of Variability |         |
|  | a. Maximum Daily Value <sup>(a)</sup> |                 | b. Maximum 30 Day Value (if available) <sup>(b)</sup> |          | c. Long Term Avg. Value (if available) <sup>(c)</sup> |          | d. Number of Analysis | a. Concentration  |                               | b. Mass |
|  | (1) Concentration                     | (2) Mass        | (1) Concentration                                     | (2) Mass | (1) Concentration                                     | (2) Mass |                       |                   |                               |         |
| Flow (mgd)   | 28.33                                 |                 | 15.32   |          | 10.3  |          | 366                   |                   |                               |         |
| Carbonaceous Biochemical Oxygen Demand, CBOD   |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Total Suspended Solids, TSS  | 526                                   |                 | 115   |          | 94  |          | 366                   |                   |                               |         |
| Total Dissolved Solids, TDS  |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Chlorine, Total Residual   |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Fecal Coliform   |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Nitrate-Nitrite (as N)   |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Ammonia as N   |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Total Kjeldahl Nitrogen (TKN)  |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Phosphorus (as P), Total   |                                       |                 |   |          |   |          |                       |                   |                               |         |
| Total Copper   | 0.019                                 |                 |   |          | 0.017   |          | 4                     |                   |                               |         |
| Total Zinc   | 0.082                                 |                 |   |          | 0.074   |          | 4                     |                   |                               |         |
| Total Lead   | 0.004                                 |                 |   |          | 0.004   |          | 4                     |                   |                               |         |
| Hardness (CaCO <sub>3</sub> )  | 166                                   |                 | 153   |          | 140   |          | 254                   |                   |                               |         |
| Oil and Grease   |                                       |                 |   |          |   |          |                       |                   |                               |         |
| pH   | Minimum<br>7.15                       | Maximum<br>7.65 |   |          |   |          | 366                   | standard<br>units | standard<br>units             |         |

- (a) Maximum Daily Value - Report the highest daily value or average daily value from the last year of sampling taken over the operating hours of the facility during a 24-hour period.  
 (b) Maximum 30-Day Value - Determine the average of all daily values taken during each calendar month and report the highest average.  
 (c) Long-Term Average Value - Determine the average of all values within the last year and report both the mass and concentration.



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## ANALYSIS RESULTS TABLE POLLUTANT GROUP 2

| APPLICANT NAME   |                      | Altoona City Authority - Westerly |                                       |                      |      |                            |      |                    |      |  |  |                          |                                      |                          |                          |                          |                          |
|--|----------------------|-----------------------------------|---------------------------------------|----------------------|------|----------------------------|------|--------------------|------|--|--|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> <b>Outfall Number</b> _____ (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>Water Supply Sampling Results - Optional</b> (Specify Source: _____)<br><input type="checkbox"/> <b>Background Sampling Results - Optional</b> (Specify Location: _____)<br><input checked="" type="checkbox"/> <b>Treatment Facility Influent Sampling Results</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>New Discharge</b> (Basis for Information: _____)<br><input type="checkbox"/> <b>Bypass or Sewer System Overflow</b> (Describe: _____) |                      |                                   |                                       |                      |      |                            |      |                    |      |  |  |                          |                                      |                          |                          |                          |                          |
| Pollutant Group 2<br><br>Metals  |                      | 1.<br>MDL<br>Used*<br>(µg/L)      | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present     |      |                            |      | 4. Units           |      | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be non present in this discharge, check the appropriate block or describe another reason. |                          |                                      |                          |                          |                          |                          |
|  |                      |                                   |                                       | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      |                    |      |  | c.<br>Number of<br>Analysis  | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|  |                      |                                   |                                       | Concen-<br>tration   | Mass | Concen-<br>tration         | Mass | Concen-<br>tration | Mass |  |  |                          |                                      |                          |                          |                          |                          |
| 1M   | Antimony, Total      | 2                                 | 200.7                                 | 0.002                |      | 0.002                      |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2M   | Arsenic, Total       | 4                                 | 200.7                                 | 0.004                |      | 0.004                      |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3M   | Beryllium, Total     | 1                                 | 200.7                                 | 0.001                |      | 0.001                      |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4M   | Cadmium, Total       | 1                                 | 200.7                                 | 0.001                |      | 0.001                      |      | 4                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5M   | Chromium, Total      | 1                                 | 200.7                                 | 0.001                |      | 0.001                      |      | 4                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5M   | Chromium, Hexavalent |                                   |                                       |                      |      |                            |      |                    |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8M   | Mercury, Total       | 0.02                              | 245.1                                 | 0.00006              |      | 0.00004                    |      | 4                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9M   | Nickel, Total        | 2                                 | 200.7                                 | 0.005                |      | 0.004                      |      | 4                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10M  | Selenium, Total      | 4                                 | 200.7                                 | 0.004                |      | 0.004                      |      | 4                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11M  | Silver, Total        | 3                                 | 200.7                                 | 0.009                |      | 0.0055                     |      | 4                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12M  | Thallium, Total      | 4                                 | 200.7                                 | 0.004                |      | 0.004                      |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

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| Pollutant Group 2<br><br>Metals |                  | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present     |      |                            | c.<br>Number of<br>Analysis | 4. Units      |      | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be normally present in this discharge, check the appropriate block or describe another reason. |                            |                          |                          |                          |                          |      |
|---------------------------------|------------------|------------------------------|---------------------------------------|----------------------|------|----------------------------|-----------------------------|---------------|------|--|---|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------|
|                                 |                  |                              |                                       | a. Max Monthly Value |      | b. Annual Avg. of Analysis |                             | Concentration | Mass |  | Industrial Sources  | Other Non-Domestic Sources | Domestic Sources         | Water Supply             | Waste Haulers            | O&M Practices            |      |
|                                 |                  |                              |                                       | Concentration        | Mass | Concentration              |                             |               |      |  |   |                            |                          |                          |                          |                          | Mass |
| 14M                             | Cyanide, Total   | 5                            | 335.1                                 | 0.005                |      | 0.005                      |                             | 4             |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 15M                             | Cyanide, Free    | 5                            | 335.1                                 | 0.005                |      | 0.005                      |                             | 4             |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 15M                             | Phenols, Total   | 10                           | 420.1                                 | 0.01                 |      | 0.01                       |                             | 1             |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 16M                             | Aluminum, Total  |                              |                                       |                      |      |                            |                             |               |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 17M                             | Barium, Total    |                              |                                       |                      |      |                            |                             |               |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 18M                             | Boron, Total     |                              |                                       |                      |      |                            |                             |               |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 19M                             | Cobalt, Total    |                              |                                       |                      |      |                            |                             |               |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 20M                             | Iron, Total      |                              |                                       |                      |      |                            |                             |               |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 21M                             | Iron, Dissolved  |                              |                                       |                      |      |                            |                             |               |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |
| 24M                             | Manganese, Total |                              |                                       |                      |      |                            |                             |               |      |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |      |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

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# ANALYSIS RESULTS TABLE POLLUTANT GROUP 3

| <b>APPLICANT NAME</b> Altoona City Authority - Westerly  |                          |                              |                                       |                      |      |                            |      |          |  |  |  |                          |                                      |                          |                          |                          |                          |
|--|--------------------------|------------------------------|---------------------------------------|----------------------|------|----------------------------|------|----------|--|--|--|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> <b>Outfall Number</b> _____ (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>Water Supply Sampling Results - Optional</b> (Specify Source: _____)<br><input type="checkbox"/> <b>Background Sampling Results - Optional</b> (Specify Location: _____)<br><input checked="" type="checkbox"/> <b>Treatment Facility Influent Sampling Results</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>New Discharge</b> (Basis for Information: _____)<br><input type="checkbox"/> <b>Bypass or Sewer System Overflow</b> (Describe: _____) |                          |                              |                                       |                      |      |                            |      |          |  |  |  |                          |                                      |                          |                          |                          |                          |
| Pollutant Group 3<br><br>Volatile Organics   |                          | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present     |      |                            |      | 4. Units |  | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be normal present in this discharge, check the appropriate block or another reason. |                          |                                      |                          |                          |                          |                          |
|  |                          |                              |                                       | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      |          |  |  | c.<br>Number of<br>Analysis  | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|  |                          |                              |                                       | Concentration        | Mass | Concentration              | Mass |          |  |  |  |                          |                                      |                          |                          |                          |                          |
| 1V   | Acrolein                 | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2V   | Acrylonitrile            | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3V   | Benzene                  | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5V   | Bromoform                | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6V   | Carbon Tetrachloride     | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7V   | Chlorobenzene            | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8V   | Chlorodibromomethane     |                              |                                       |                      |      |                            |      |          |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9V   | Chloroethane             | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10V  | 2-Chloroethylvinyl Ether | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11V  | Chloroform               | 1                            | 8260B                                 | 0.00204              |      | 0.00204                    |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12V  | Dichlorobromomethane     | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14V  | 1,1-Dichloroethane       | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15V  | 1,2-Dichloroethane       | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16V  | 1,1-Dichloroethylene     | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

- 3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.  
 3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.  
 3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.

| Pollutant Group 3<br><br>Volatile Organics |                                 | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present     |      |                            |      | 4. Units           |      | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be normal present in this discharge, check the appropriate block or do another reason. |                          |                                      |                          |                          |                          |
|--|---------------------------------|------------------------------|---------------------------------------|----------------------|------|----------------------------|------|--------------------|------|--|---|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|
|  |                                 |                              |                                       | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      |                    |      |  | c.<br>Number of<br>Analysis   | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         |
|  |                                 |                              |                                       | Concen-<br>tration   | Mass | Concen-<br>tration         | Mass | Concen-<br>tration | Mass |  |   |                          |                                      |                          |                          |                          |
| 17V  | 1,2 Dichloropropane             | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 18V  | 1,3-Dichloropropylene           | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19V  | Ethylbenzene                    | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20V  | Methyl Bromide                  |                              |                                       |                      |      |                            |      |                    |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21V  | Methyl Chloride                 |                              |                                       |                      |      |                            |      |                    |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 22V  | Methylene Chloride              | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 23V  | 1,1,2,2-Tetra-<br>chloroethane  | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 24V  | Tetrachloroethylene             | 1                            | 8230B                                 | 0.00665              |      | 0.00665                    |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 25V  | Toluene                         | 1                            | 8260B                                 | 0.00216              |      | 0.00216                    |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 26V  | 1,2-Trans-Di-<br>chloroethylene |                              |                                       |                      |      |                            |      |                    |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 27V  | 1,1,1-Trichloroethane           | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 28V  | 1,1,2-Trichloroethane           | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 29V  | Trichloroethylene               | 1                            | 8260B                                 | 0.001                |      | 0.001                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 31V  | Vinyl Chloride                  | 1                            | 8260B                                 | 0.001                |      | 0.005                      |      | 1                  |      |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

- 3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.  
3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.  
3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and backgrou

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**ANALYSIS RESULTS TABLE POLLUTANT GROUP 4**

| APPLICANT NAME   |                       | Altoona City Authority - Westerly |                                       |                      |      |                            |      |                    |      |   |   |                          |                                      |                          |                          |                          |                          |
|--|-----------------------|-----------------------------------|---------------------------------------|----------------------|------|----------------------------|------|--------------------|------|---|---|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> <b>Outfall Number</b> _____ (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>Water Supply Sampling Results - Optional</b> (Specify Source: _____)<br><input type="checkbox"/> <b>Background Sampling Results - Optional</b> (Specify Location: _____)<br><input checked="" type="checkbox"/> <b>Treatment Facility Influent Sampling Results</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>New Discharge</b> (Basis for Information: _____)<br><input type="checkbox"/> <b>Bypass or Sewer System Overflow</b> (Describe: _____) |                       |                                   |                                       |                      |      |                            |      |                    |      |   |   |                          |                                      |                          |                          |                          |                          |
| Pollutant Group 4<br><br>Acid Fraction Organics  |                       | 1.<br>MDL<br>Used*<br>(µg/L)      | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present     |      |                            |      | 4. Units           |      | 5.<br>Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be normally present in this discharge, check the appropriate block or describe another reason. |                          |                                      |                          |                          |                          |                          |
|  |                       |                                   |                                       | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      |                    |      |   | c.<br>Number of<br>Analysis   | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|  |                       |                                   |                                       | Concen-<br>tration   | Mass | Concen-<br>tration         | Mass | Concen-<br>tration | Mass |   |   |                          |                                      |                          |                          |                          |                          |
| 1A   | 2-Chlorophenol        | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2A   | 2,4-Dichlorophenol    | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3A   | 2,4-Dimethylphenol    | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4A   | 4,6-Dinitro-o-Cresol  |                                   |                                       |                      |      |                            |      |                    |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5A   | 2,4-Dinitrophenol     | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6A   | 2-Nitrophenol         | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7A   | 4-Nitrophenol         | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 3                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8A   | P-Chloro-m-Cresol     |                                   |                                       |                      |      |                            |      |                    |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9A   | Pentachloro phenol    | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10A  | Phenol                | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11A  | 2,4,6-Trichlorophenol | 10                                | 8270C                                 | 0.010                |      | 0.010                      |      | 1                  |      |   |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background. It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.





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Applicant Name: Altoona City Authority - Westerly  
Outfall Number:

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 5

| APPLICANT NAME: Altoona City Authority - Westerly  |                     |                           |                      |      |                            |      |                       |               |          |   |   |                    |                            |                  |              |               |               |       |
|--|---------------------|---------------------------|----------------------|------|----------------------------|------|-----------------------|---------------|----------|---|---|--------------------|----------------------------|------------------|--------------|---------------|---------------|-------|
| <input type="checkbox"/> <b>Outfall Number</b> _____ (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>Water Supply Sampling Results - Optional</b> (Specify Source: _____)<br><input type="checkbox"/> <b>Background Sampling Results - Optional</b> (Specify Location: _____)<br><input checked="" type="checkbox"/> <b>Treatment Facility Influent Sampling Results</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> <b>New Discharge</b> (Basis for Information: _____)<br><input type="checkbox"/> <b>Bypass or Sewer System Overflow</b> (Describe: _____) |                     |                           |                      |      |                            |      |                       |               |          |   |   |                    |                            |                  |              |               |               |       |
| Pollutant Group 5  | 1. MDL Used* (µg/L) | 2. EPA Method Number Used | 3. Level Present     |      |                            |      |                       |               | 4. Units | 5. Coefficient of Effluent Variability (CV) | 6. If you have any reason to expect the pollutant to be normal present in this discharge, check the appropriate block or describe another reason. |                    |                            |                  |              |               |               |       |
|  |                     |                           | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      | c. Number of Analysis | Concentration |          |   | Mass  | Industrial Sources | Other Non-Domestic Sources | Domestic Sources | Water Supply | Waste Haulers | O&M Practices | C (B) |
|  |                     |                           | Concentration        | Mass | Concentration              | Mass |                       |               |          |   |   |                    |                            |                  |              |               |               |       |
| 1B Acenaphthene  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 2B Acenaphthylene  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 3B Anthracene  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 4B Benzidine   | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 5B Benzo (a) Anthracene  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 6B Benzo (a) Pyrene  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 7B 3,4-Benzo-fluoranthene  |                     |                           |                      |      |                            |      |                       |               |          |   |   |                    |                            |                  |              |               |               |       |
| 8B Benzo (ghi) Perylene  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 9B Benzo (k) Fluoranthene  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 10B Bis (2-Chloro-ethoxy) Methane  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |
| 11B Bis (2-Chloroethyl) Ether  | 10                  | 8270C                     | 0.010                |      | 0.010                      |      | 1                     |               |          |   |   |                    |                            |                  |              |               |               |       |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.

| Pollutant Group 5<br><br>Base-Neutral Fraction Organics |                                   | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      | 4. Units |  | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be non-<br>present in this discharge, check the appropriate block or<br>describe another reason. |                          |                                      |                          |                          |                          |
|---|-----------------------------------|------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|----------|--|--|---|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|
|   |                                   |                              |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      |          |  |  | c.<br>Number of<br>Analysis   | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         |
|   |                                   |                              |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass |          |  |  |   |                          |                                      |                          |                          |                          |
| 12B   | Bis (2-Chloro-isopropyl)<br>Ether | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13B   | Bis (2-Ethylhexyl)<br>Phthalate   | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14B   | 4-Bromophenyl Phenyl<br>Ether     | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15B   | Butyl Benzyl Phthalate            | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16B   | 2-Chloronaphthalene               | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 17B   | 4-Chlorophenyl Phenyl<br>Ether    | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 18B   | Chrysene                          | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19B   | Dibenzo (a,h) Anthracene          | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20B   | 1,2-Dichlorobenzene               | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21B   | 1,3- Dichlorobenzene              | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 22B   | 1,4- Dichlorobenzene              | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 23B   | 3,3'-Dichlorobenzidine            | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 24B   | Diethyl Phthalate                 | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 25B   | Dimethyl Phthalate                | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 26B   | Di-N-Butyl Phthalate              | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 27B   | 2,4-Dinitrotoluene                | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 28B   | 2,6-Dinitrotoluene                | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 29B   | Di-N-Octyl Phthalate              | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1        |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

- 3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.  
3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.  
3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.

| Pollutant Group 5<br><br>Base-Neutral Fraction Organics |   | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      |                             | 4. Units |  | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be norm-<br>present in this discharge, check the appropriate block or<br>describe another reason. |                                      |                          |                          |                          |                          |          |
|---|---|------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|-----------------------------|----------|--|--|--|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------|
|   |   |                              |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      | c.<br>Number of<br>Analysis |          |  |  | Industrial<br>Sources  | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         | C<br>(E) |
|   |   |                              |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass |                             |          |  |  |  |                                      |                          |                          |                          |                          |          |
| 30B   | 1,2-Diphenylhydra-zine<br>(as Azobenzene) |                              |                                       |                         |      |                               |      |                             |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 31B   | Fluoranthene                              | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 32B   | Fluorene                                  | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 33B   | Hexachloro-benzene                        | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 34B   | Hexechloro-butadiene                      | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 35B   | Hexachloro-<br>cyclopentadiene            | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 36B   | Hexachloroethane                          | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 37B   | Indeno (1,2,3-cd) Pyrene                  | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 38B   | Isophorone                                | 10                           | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 39B   | Naphthalene                               | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 40B   | Nitrobenzene                              | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 41B   | N-Nitrosodi-methylamine                   | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 3                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 42B   | N-Nitrosodi-N-ropylamine                  | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 43B   | N-Nitrosodi-N-<br>phenylamine             | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 44B   | Phenanthrene                              | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 45B   | Pyrene                                    | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |
| 46B   | 1,2,4-Trichlorobenzene                    | 10                           | 8270C                                 | 0.010                   |      | 0.010                         |      | 1                           |          |  |  | <input type="checkbox"/>   | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |          |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

Applicant Name: Altoona City Authority - Westerly  
Outfall Number:

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 6

| APPLICANT NAME  |                   | Altoona City Authority - Westerly |                                       |                         |      |                               |      |                    |      |  |   |                          |                                      |                          |                          |                          |                          |
|---|-------------------|-----------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|--------------------|------|--|---|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> <b>Outfall Number</b> _____ (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input checked="" type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                   |                                   |                                       |                         |      |                               |      |                    |      |  |   |                          |                                      |                          |                          |                          |                          |
| Pollutant Group 6<br><br>Pesticides   |                   | 1.<br>MDL<br>Used*<br>(µg/L)      | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      | 4. Units           |      | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be norm<br>present in this discharge, check the appropriate block or<br>describe another reason. |                          |                                      |                          |                          |                          |                          |
|   |                   |                                   |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      |                    |      |  | c.<br>Number<br>of<br>Analysis  | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|   |                   |                                   |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass | Concen-<br>tration | Mass |  |   |                          |                                      |                          |                          |                          |                          |
| 1P  | Aldrin            | 0.02                              | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2P  | Alpha BHC         | 0.02                              | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3P  | Beta BHC          | 0.02                              | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4P  | Gamma BHC         | 0.02                              | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5P  | Delta BHC         | 0.02                              | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6P  | Chlordane         | 0.100                             | 8081A                                 | 0.0001                  |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7P  | 4,4'-DDT          | 0.04                              | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8P  | 4,4'-DDE          | 0.04                              | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9P  | 4,4'-DDD          | 0.04                              | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10P   | Dieldrin          | 0.04                              | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11P   | Alpha- Endosulfan | 0.02                              | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12P   | Beta-Endosulfan   | 0.04                              | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |   | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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| Pollutant Group 6<br><br>Pesticides |   | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      | 4. Units           |      | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be norm.<br>present in this discharge, check the appropriate block or<br>describe another reason. |                          |                                      |                          |                          |                          |                          |
|-------------------------------------|---|------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|--------------------|------|--|--|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                                     |   |                              |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      |                    |      |  | c.<br>Number<br>of<br>Analysis   | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|                                     |   |                              |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass | Concen-<br>tration | Mass |  |  |                          |                                      |                          |                          |                          |                          |
| 13P                                 | Endosulfan Sulfate  | 0.04                         | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14P                                 | Endrin  | 0.04                         | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15P                                 | Endrin Aldehyde   | 0.04                         | 8081A                                 | 0.00004                 |      |                               |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16P                                 | Heptachlor  | 0.02                         | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 17P                                 | Heptachlor Epoxide  | 0.02                         | 8081A                                 | 0.00002                 |      |                               |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 25P                                 | Toxaphene   | 0.1                          | 8081A                                 | 0.0001                  |      |                               |      | 1                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 26P                                 | <b>DIOXIN: 2,3,7,8-<br/>Tetrachlorodibenzo-P<br/>Dioxin</b> |                              |                                       |                         |      |                               |      |                    |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 1R                                  | (1) Alpha, Total  |                              |                                       |                         |      |                               |      |                    |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2R                                  | (2) Beta, Total   |                              |                                       |                         |      |                               |      |                    |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3R                                  | (3) Radium, Total   |                              |                                       |                         |      |                               |      |                    |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4R                                  | (4) Radium 226, Total                                       |                              |                                       |                         |      |                               |      |                    |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.

**POLLUTANT GROUPS 1 - 6**  
**EFFLUENT ANALYSIS**



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

Applicant Name: Altoona City Authority - Westerly  
Outfall Number:

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 1

| <b>APPLICANT NAME</b> Altoona City Authority - Westerly   |                                       |              |   |          |   |          |                       |                  |  |         |
|---|---------------------------------------|--------------|---|----------|---|----------|-----------------------|------------------|--|---------|
| <input checked="" type="checkbox"/> <b>Outfall Number 001</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                                       |              |   |          |   |          |                       |                  |  |         |
| 1. POLLUTANT GROUP 1  | 2. LEVEL PRESENT                      |              |   |          |   |          | 3. UNITS              |                  | 4. Coefficient of Effluent Variability |         |
|   | a. Maximum Daily Value <sup>(a)</sup> |              | b. Maximum 30 Day Value (if available) <sup>(b)</sup> |          | c. Long Term Avg. Value (if available) <sup>(c)</sup> |          | d. Number of Analysis | a. Concentration |  | b. Mass |
|   | (1) Concentration                     | (2) Mass     | (1) Concentration                                     | (2) Mass | (1) Concentration                                     | (2) Mass |                       |                  |  |         |
| Flow (mgd)  | 28.33                                 |              | 15.32   |          | 10.3  |          | 366                   |                  |  |         |
| Carbonaceous Biochemical Oxygen Demand, CBOD  | 3.4                                   | 164          |   |          |   |          | 3                     |                  |  |         |
| Total Suspended Solids, TSS   | 35.5                                  | 5095         | 11.0  |          | 8.3   |          | 366                   |                  |  |         |
| Total Dissolved Solids, TDS   | 496                                   | 23910        |   |          |   |          | 3                     |                  |  |         |
| Chlorine, Total Residual  | N/A                                   |              |   |          |   |          |                       |                  |  |         |
| Fecal Coliform  | 660                                   |              | 52  |          | 26  |          | 366                   |                  |  |         |
| Nitrate-Nitrite (as N)  | 13.3                                  | 641          |   |          |   |          | 3                     |                  |  |         |
| Ammonia as N  | 5.31                                  | 512          | 0.70  |          | 0.19  |          | 366                   |                  |  |         |
| Total Kjeldahl Nitrogen (TKN)   | 2.9                                   | 140          |   |          |   |          | 3                     |                  |  |         |
| Phosphorus (as P), Total  | 2.5                                   | 120          |   |          |   |          | 3                     |                  |  |         |
| Total Copper  | 0.014                                 | 1.17         | 0.011   |          | 0.008   |          | 24                    |                  |  |         |
| Total Zinc  | 0.090                                 | 4.34         |   |          |   |          | 3                     |                  |  |         |
| Total Lead  | 0.008                                 | 0.58         |   |          |   |          | 3                     |                  |  |         |
| Hardness (CaCO <sub>3</sub> )   | 174                                   | 29632        |   |          |   |          | 3                     |                  |  |         |
| Oil and Grease  | 5                                     | 241          |   |          |   |          | 3                     |                  |  |         |
| pH  | Minimum 6.60                          | Maximum 7.20 |   |          |   |          | 366                   | standard units   | standard units                         |         |

- (a) Maximum Daily Value - Report the highest daily value or average daily value from the last year of sampling taken over the operating hours of the facility during a 24-hour period.  
 (b) Maximum 30-Day Value - Determine the average of all daily values taken during each calendar month and report the highest average.  
 (c) Long-Term Average Value - Determine the average of all values within the last year and report both the mass and concentration.



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

Applicant Name: Altoona City Authority - Westerly -  
Outfall Number:

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 2

| APPLICANT NAME  |                      | Altoona City Authority - Westerly |                                       |                         |      |                               |      |                    |      |  |  |                          |                                      |                          |                          |                          |
|---|----------------------|-----------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|--------------------|------|--|--|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> <b>Outfall Number 001</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                      |                                   |                                       |                         |      |                               |      |                    |      |  |  |                          |                                      |                          |                          |                          |
| Pollutant Group 2<br><br>Metals   |                      | 1.<br>MDL<br>Used*<br>(µg/L)      | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      | 4. Units           |      | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be non<br>present in this discharge, check the appropriate block or<br>describe another reason. |                          |                                      |                          |                          |                          |
|   |                      |                                   |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      |                    |      |  | c.<br>Number of<br>Analysis  | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         |
|   |                      |                                   |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass | Concen-<br>tration | Mass |  |  |                          |                                      |                          |                          |                          |
| 1M  | Antimony, Total      | 2                                 | 200.7                                 | 0.00424                 |      | 0.00358                       |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2M  | Arsenic, Total       | 4                                 | 200.7                                 | 0.004                   |      | 0.004                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3M  | Beryllium, Total     | 1                                 | 200.7                                 | 0.001                   |      | 0.001                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4M  | Cadmium, Total       | 2                                 | 200.7                                 | 0.002                   |      | 0.002                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5M  | Chromium, Total      | 1                                 | 200.7                                 | 0.00195                 |      | 0.00137                       |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5M  | Chromium, Hexavalent | 10                                | 7196A                                 | 0.01                    |      | 0.01                          |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8M  | Mercury, Total       | 0.02                              | 245.1                                 | 0.00004                 |      | 0.00003                       |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9M  | Nickel, Total        | 10                                | 200.7                                 | 0.01                    |      | 0.01                          |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10M   | Selenium, Total      | 4                                 | 200.7                                 | 0.00482                 |      | 0.00427                       |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11M   | Silver, Total        | 4                                 | 200.7                                 | 0.004                   |      | 0.004                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12M   | Thallium, Total      | 4                                 | 200.7                                 | 0.00565                 |      | 0.00499                       |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitation and/or monitoring requirements in the final NPDES permit.



| Pollutant Group 2<br><br>Metals |                  | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      | 4. Units           |      | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be non<br>present in this discharge, check the appropriate block or<br>describe another reason. |                          |                                      |                          |                          |                          |                          |
|---------------------------------|------------------|------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|--------------------|------|--|--|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                                 |                  |                              |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      |                    |      |  | c.<br>Number of<br>Analysis  | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|                                 |                  |                              |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass | Concen-<br>tration | Mass |  |  |                          |                                      |                          |                          |                          |                          |
| 14M                             | Cyanide, Total   | 5                            | 335.1                                 | 0.005                   |      | 0.005                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15M                             | Cyanide, Free    | 5                            | 335.1                                 | 0.005                   |      | 0.005                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15M                             | Phenols, Total   | 5                            | 420.1                                 | 0.005                   |      | 0.005                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16M                             | Aluminum, Total  | 50                           | 200.7                                 | 0.0654                  |      | 0.0599                        |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 17M                             | Barium, Total    | 10                           | 200.7                                 | 0.0501                  |      | 0.0427                        |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 18M                             | Boron, Total     | 100                          | 200.7                                 | 0.100                   |      | 0.100                         |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19M                             | Cobalt, Total    | 10                           | 200.7                                 | 0.01                    |      | 0.01                          |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20M                             | Iron, Total      | 10                           | 200.7                                 | 0.252                   |      | 0.1706                        |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21M                             | Iron, Dissolved  | 10                           | 200.7                                 | 0.0303                  |      | 0.0226                        |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 24M                             | Manganese, Total | 10                           | 200.7                                 | 0.0409                  |      | 0.0299                        |      | 3                  |      |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

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COMMONWEALTH OF PENNSYLVANIA  
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BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 3

| APPLICANT NAME: Altoona City Authority - Westerly   |                          |                              |                                       |                      |      |                            |      |          |  |  |  |                          |                                      |                          |                          |                          |                          |     |
|---|--------------------------|------------------------------|---------------------------------------|----------------------|------|----------------------------|------|----------|--|--|--|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----|
| <input checked="" type="checkbox"/> <b>Outfall Number 001</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                          |                              |                                       |                      |      |                            |      |          |  |  |  |                          |                                      |                          |                          |                          |                          |     |
| Pollutant Group 3<br><br>Volatile Organics  |                          | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present     |      |                            |      | 4. Units |  | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be normal present in this discharge, check the appropriate block or another reason. |                          |                                      |                          |                          |                          |                          |     |
|   |                          |                              |                                       | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      |          |  |  | c.<br>Number of<br>Analysis  | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         | (E) |
|   |                          |                              |                                       | Concen-<br>tration   | Mass | Concen-<br>tration         | Mass |          |  |  |  |                          |                                      |                          |                          |                          |                          |     |
| 1V  | Acrolein                 | 50                           | 8260B                                 | 0.05                 |      | 0.05                       |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 2V  | Acrylonitrile            | 10                           | 8260B                                 | 0.01                 |      | 0.01                       |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 3V  | Benzene                  | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 5V  | Bromoform                | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 6V  | Carbon Tetrachloride     | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 7V  | Chlorobenzene            | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 8V  | Chlorodibromomethane     | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 9V  | Chloroethane             | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 10V   | 2-Chloroethylvinyl Ether | 50                           | 8260B                                 | 0.05                 |      | 0.05                       |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 11V   | Chloroform               | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 12V   | Dichlorobromomethane     | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 14V   | 1,1-Dichloroethane       | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 15V   | 1,2-Dichloroethane       | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
| 16V   | 1,1-Dichloroethylene     | 5                            | 8260B                                 | 0.005                |      | 0.005                      |      | 3        |  |  |  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

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| Pollutant Group 3<br><br>Volatile Organics |                                 | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      |                             | 4. Units |  | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be normal<br>present in this discharge, check the appropriate block or do<br>another reason. |                                      |                          |                          |                          |                          |
|--|---------------------------------|------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|-----------------------------|----------|--|--|---|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  |                                 |                              |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      | c.<br>Number of<br>Analysis |          |  |  | Industrial<br>Sources   | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|  |                                 |                              |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass |                             |          |  |  |   |                                      |                          |                          |                          |                          |
| 17V  | 1,2 Dichloropropane             | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 18V  | 1,3-Dichloropropylene           | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19V  | Ethylbenzene                    | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20V  | Methyl Bromide                  |                              |                                       |                         |      |                               |      |                             |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21V  | Methyl Chloride                 |                              |                                       |                         |      |                               |      |                             |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 22V  | Methylene Chloride              | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 23V  | 1,1,2,2-Tetra-<br>chloroethane  | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 24V  | Tetrachloroethylene             | 5                            | 8230B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 25V  | Toluene                         | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 26V  | 1,2-Trans-Di-<br>chloroethylene |                              |                                       |                         |      |                               |      |                             |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 27V  | 1,1,1-Trichloroethane           | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 28V  | 1,1,2-Trichloroethane           | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 29V  | Trichloroethylene               | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 31V  | Vinyl Chloride                  | 5                            | 8260B                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and backgrou

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

ANALYSIS RESULTS TABLE POLLUTANT GROUP 4

| APPLICANT NAME  |                     | Altoona City Authority - Westerly |                      |      |                            |      |                       |               |          |   |   |               |      |                    |                            |                  |              |               |               |
|---|---------------------|-----------------------------------|----------------------|------|----------------------------|------|-----------------------|---------------|----------|---|---|---------------|------|--------------------|----------------------------|------------------|--------------|---------------|---------------|
| <input checked="" type="checkbox"/> <b>Outfall Number 001</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                     |                                   |                      |      |                            |      |                       |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| Pollutant Group 4   | 1. MDL Used* (µg/L) | 2. EPA Method Number Used         | 3. Level Present     |      |                            |      |                       |               | 4. Units | 5. Coefficient of Effluent Variability (CV) | 6. If you have any reason to expect the pollutant to be normal present in this discharge, check the appropriate block or describe another reason. |               |      |                    |                            |                  |              |               |               |
|   |                     |                                   | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      | c. Number of Analysis | Concentration |          |   | Mass  | Concentration | Mass | Industrial Sources | Other Non-Domestic Sources | Domestic Sources | Water Supply | Waste Haulers | O&M Practices |
|   |                     |                                   | Concentration        | Mass | Concentration              | Mass |                       |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 1A 2-Chlorophenol   | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 2A 2,4-Dichlorophenol   | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 3A 2,4-Dimethylphenol   | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 4A 4,6-Dinitro-o-Cresol   |                     |                                   |                      |      |                            |      |                       |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 5A 2,4-Dinitrophenol  | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 6A 2-Nitrophenol  | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 7A 4-Nitrophenol  | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 8A P-Chloro-m-Cresol  |                     |                                   |                      |      |                            |      |                       |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 9A Pentachloro phenol   | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 10A Phenol  | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |
| 11A 2,4,6-Trichlorophenol   | 5                   | 8270C                             | 0.005                |      | 0.005                      |      | 3                     |               |          |   |   |               |      |                    |                            |                  |              |               |               |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background. It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

Applicant Name: Altoona City Authority - Westerly  
Outfall Number:

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 5

| APPLICANT NAME  |                               | Altoona City Authority - Westerly |                           |                      |      |                            |      |          |  |   |   |                          |                            |                          |                          |                          |               |
|---|-------------------------------|-----------------------------------|---------------------------|----------------------|------|----------------------------|------|----------|--|---|---|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|---------------|
| <input checked="" type="checkbox"/> <b>Outfall Number 001</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                               |                                   |                           |                      |      |                            |      |          |  |   |   |                          |                            |                          |                          |                          |               |
| Pollutant Group 5   |                               | 1. MDL Used* (µg/L)               | 2. EPA Method Number Used | 3. Level Present     |      |                            |      | 4. Units |  | 5. Coefficient of Effluent Variability (CV) | 6. If you have any reason to expect the pollutant to be normal present in this discharge, check the appropriate block or describe another reason. |                          |                            |                          |                          |                          |               |
|   |                               |                                   |                           | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      |          |  |   | c. Number of Analysis   | Industrial Sources       | Other Non-Domestic Sources | Domestic Sources         | Water Supply             | Waste Haulers            | O&M Practices |
|   |                               |                                   |                           | Concentration        | Mass | Concentration              | Mass |          |  |   |   |                          |                            |                          |                          |                          |               |
| Base-Neutral Fraction Organics  |                               |                                   |                           |                      |      |                            |      |          |  |   |   |                          |                            |                          |                          |                          |               |
| 1B  | Acenaphthene                  | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 2B  | Acenaphthylene                | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 3B  | Anthracene                    | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 4B  | Benzidine                     | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 5B  | Benzo (a) Anthracene          | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 6B  | Benzo (a) Pyrene              | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 7B  | 3,4-Benzo-fluoranthene        |                                   |                           |                      |      |                            |      |          |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 8B  | Benzo (ghi) Perylene          | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 9B  | Benzo (k) Fluoranthene        | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 10B   | Bis (2-Chloro-ethoxy) Methane | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |
| 11B   | Bis (2-Chloroethyl) Ether     | 5                                 | 8270C                     | 0.005                |      | 0.005                      |      | 3        |  |   |   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |               |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

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| Pollutant Group 5<br><br>Base-Neutral Fraction Organics |                                   | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      |                             | 4. Units |  | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be non-<br>present in this discharge, check the appropriate block or<br>describe another reason. |                                      |                          |                          |                          |                          |
|---|-----------------------------------|------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|-----------------------------|----------|--|--|---|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|   |                                   |                              |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      | c.<br>Number of<br>Analysis |          |  |  | Industrial<br>Sources   | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices         |
|   |                                   |                              |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass |                             |          |  |  |   |                                      |                          |                          |                          |                          |
| 12B   | Bis (2-Chloro-Isopropyl)<br>Ether | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13B   | Bis (2-Ethylhexyl)<br>Phthalate   | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14B   | 4-Bromophenyl Phenyl<br>Ether     | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15B   | Butyl Benzyl Phthalate            | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16B   | 2-Chloronaphthalene               | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 17B   | 4-Chlorophenyl Phenyl<br>Ether    | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 18B   | Chrysene                          | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19B   | Dibenzo (a,h) Anthracene          | 5                            | 8270c                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20B   | 1,2-Dichlorobenzene               | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21B   | 1,3- Dichlorobenzene              | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 22B   | 1,4- Dichlorobenzene              | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 23B   | 3,3'-Dichlorobenzidine            | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 24B   | Diethyl Phthalate                 | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 25B   | Dimethyl Phthalate                | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 26B   | Di-N-Butyl Phthalate              | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 27B   | 2,4-Dinitrotoluene                | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 28B   | 2,6-Dinitrotoluene                | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 29B   | Di-N-Octyl Phthalate              | 5                            | 8270C                                 | 0.005                   |      | 0.005                         |      | 3                           |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.

| Pollutant Group 5 |                                       | 1. MDL Used* (µg/L) | 2. EPA Method Number Used | 3. Level Present     |      |                            |      |                       | 4. Units      |      | 5. Coefficient of Effluent Variability (CV) | 6. If you have any reason to expect the pollutant to be normal present in this discharge, check the appropriate block or describe another reason. |                            |                          |                          |                          |                          |       |
|-------------------|---------------------------------------|---------------------|---------------------------|----------------------|------|----------------------------|------|-----------------------|---------------|------|---|---|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|
|                   |                                       |                     |                           | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      | c. Number of Analysis |               |      |   | Industrial Sources  | Other Non-Domestic Sources | Domestic Sources         | Water Supply             | Waste Haulers            | O&M Practices            | C (E) |
|                   |                                       |                     |                           | Concentration        | Mass | Concentration              | Mass |                       | Concentration | Mass |   |   |                            |                          |                          |                          |                          |       |
| 30B               | 1,2-Diphenylhydrazine (as Azobenzene) | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 31B               | Fluoranthene                          | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 32B               | Fluorene                              | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 33B               | Hexachloro-benzene                    | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 34B               | Hexechloro-butadiene                  | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 35B               | Hexachloro-cyclopentadiene            | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 36B               | Hexachloroethane                      | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 37B               | Indeno (1,2,3-cd) Pyrene              | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 38B               | Isophorone                            | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 39B               | Naphthalene                           | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 40B               | Nitrobenzene                          | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 41B               | N-Nitrosodi-methylamine               | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 42B               | N-Nitrosodi-N-ropylamine              | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 43B               | N-Nitrosodi-N-phenylamine             |                     |                           |                      |      |                            |      |                       |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 44B               | Phenanthrene                          | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 45B               | Pyrene                                | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| 46B               | 1,2,4-Trichlorobenzene                | 5                   | 8270C                     | 0.005                |      | 0.005                      |      | 3                     |               |      |   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER SUPPLY AND WASTEWATER MANAGEMENT

Applicant Name: Altoona City Authority - Westerly  
Outfall Number:

## ANALYSIS RESULTS TABLE POLLUTANT GROUP 6

| APPLICANT NAME  |                   | Altoona City Authority - Westerly |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
|---|-------------------|-----------------------------------|---------------------------|----------------------|------|----------------------------|------|----------|--|---|---|--------------------|----------------------------|------------------|--------------|---------------|
| <input checked="" type="checkbox"/> <b>Outfall Number 001</b> (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> Water Supply Sampling Results - <u>Optional</u> (Specify Source: _____)<br><input type="checkbox"/> Background Sampling Results - <u>Optional</u> (Specify Location: _____)<br><input type="checkbox"/> Treatment Facility Influent Sampling Results (Show location of sampling point on Line Drawing)<br><input type="checkbox"/> New Discharge (Basis for Information: _____)<br><input type="checkbox"/> Bypass or Sewer System Overflow (Describe: _____) |                   |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| Pollutant Group 6<br><br>Pesticides   |                   | 1. MDL Used* (µg/L)               | 2. EPA Method Number Used | 3. Level Present     |      |                            |      | 4. Units |  | 5. Coefficient of Effluent Variability (CV) | 6. If you have any reason to expect the pollutant to be norm present in this discharge, check the appropriate block or describe another reason. |                    |                            |                  |              |               |
|   |                   |                                   |                           | a. Max Monthly Value |      | b. Annual Avg. of Analysis |      |          |  |   | c. Number of Analysis   | Industrial Sources | Other Non-Domestic Sources | Domestic Sources | Water Supply | Waste Haulers |
|   |                   |                                   |                           | Concentration        | Mass | Concentration              | Mass |          |  |   |   |                    |                            |                  |              |               |
| 1P  | Aldrin            |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 2P  | Alpha BHC         |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 3P  | Beta BHC          |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 4P  | Gamma BHC         |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 5P  | Delta BHC         |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 6P  | Chlordane         |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 7P  | 4,4'-DDT          |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 8P  | 4,4'-DDE          |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 9P  | 4,4'-DDD          |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 10P   | Dieldrin          |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 11P   | Alpha- Endosulfan |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |
| 12P   | Beta-Endosulfan   |                                   |                           |                      |      |                            |      |          |  |   |   |                    |                            |                  |              |               |

3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.

3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.

3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.



| Pollutant Group 6<br><br>Pesticides |  | 1.<br>MDL<br>Used*<br>(µg/L) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present        |      |                               |      | 4. Units |  | 5. Coefficient<br>of Effluent<br>Variability<br>(CV) | 6. If you have any reason to expect the pollutant to be normal<br>present in this discharge, check the appropriate block or<br>describe another reason. |                          |                                      |                          |                          |                          |                  |
|-------------------------------------|--|------------------------------|---------------------------------------|-------------------------|------|-------------------------------|------|----------|--|--|---|--------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|------------------|
|                                     |  |                              |                                       | a. Max Monthly<br>Value |      | b. Annual Avg.<br>of Analysis |      |          |  |  | c.<br>Number<br>of<br>Analysis  | Industrial<br>Sources    | Other<br>Non-<br>Domestic<br>Sources | Domestic<br>Sources      | Water<br>Supply          | Waste<br>Haulers         | O&M<br>Practices |
|                                     |  |                              |                                       | Concen-<br>tration      | Mass | Concen-<br>tration            | Mass |          |  |  |   |                          |                                      |                          |                          |                          |                  |
| 13P                                 | Endosulfan Sulfate                                 |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 14P                                 | Endrin   |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 15P                                 | Endrin Aldehyde                                    |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 16P                                 | Heptachlor   |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 17P                                 | Heptachlor Epoxide                                 |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 25P                                 | Toxaphene  |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 26P                                 | DIOXIN: 2,3,7,8-<br>Tetrachlorodibenzo-P<br>Dioxin |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 1R                                  | (1) Alpha, Total                                   |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 2R                                  | (2) Beta, Total                                    |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 3R                                  | (3) Radium, Total                                  |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| 4R                                  | (4) Radium 226, Total                              |                              |                                       |                         |      |                               |      |          |  |  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |

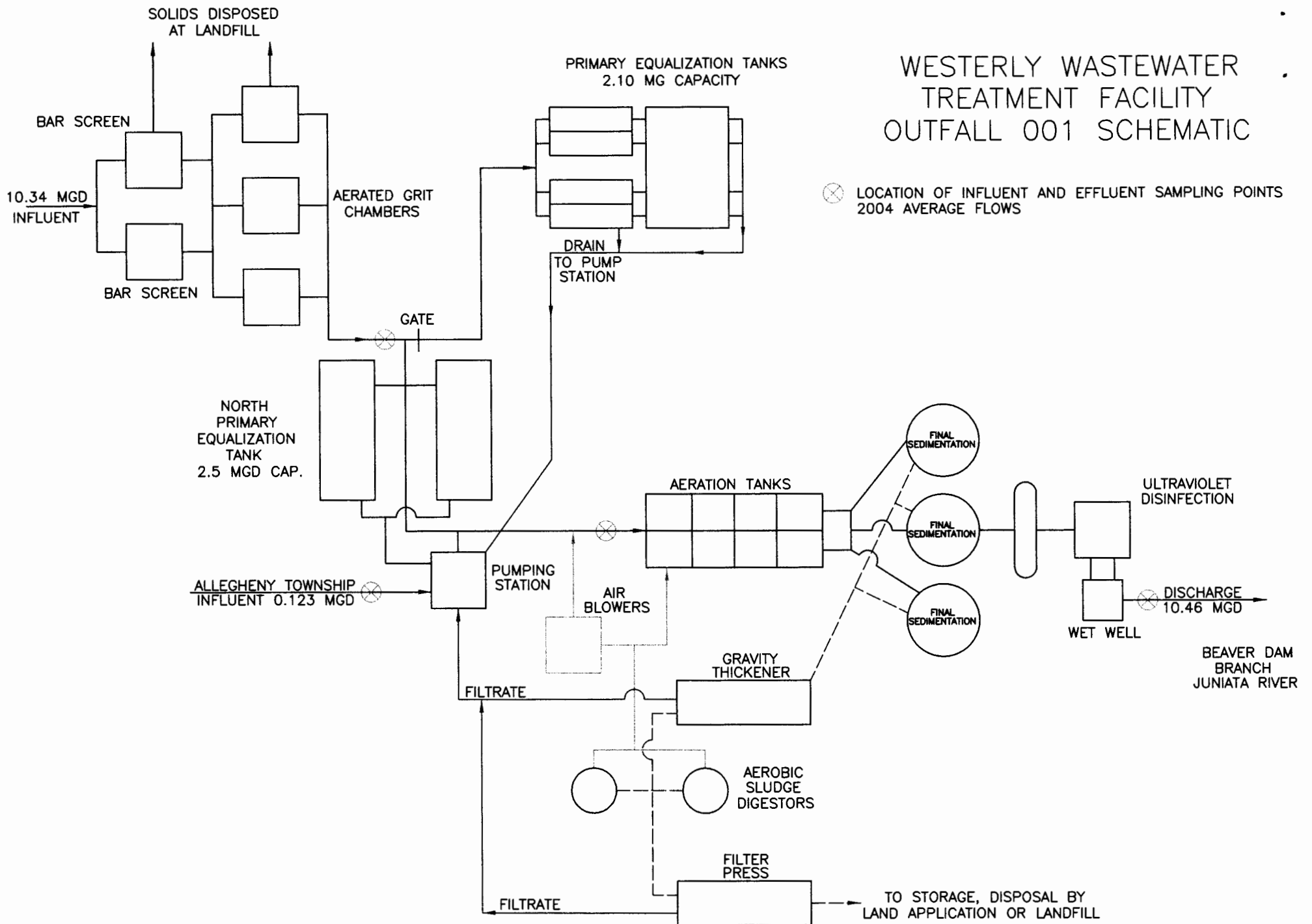
- 3.a. Maximum Monthly Value – Determine the average of all daily values taken during each calendar month and report the highest average.  
3.b. Annual Average Value – Determine the average of all values within the last year and report both the mass and concentration.  
3.c. A minimum of 3 Sampling Events required for process wastewater discharges, and a minimum of 1 Sampling Event for all other discharges, treatment facility influent, intake water and background.

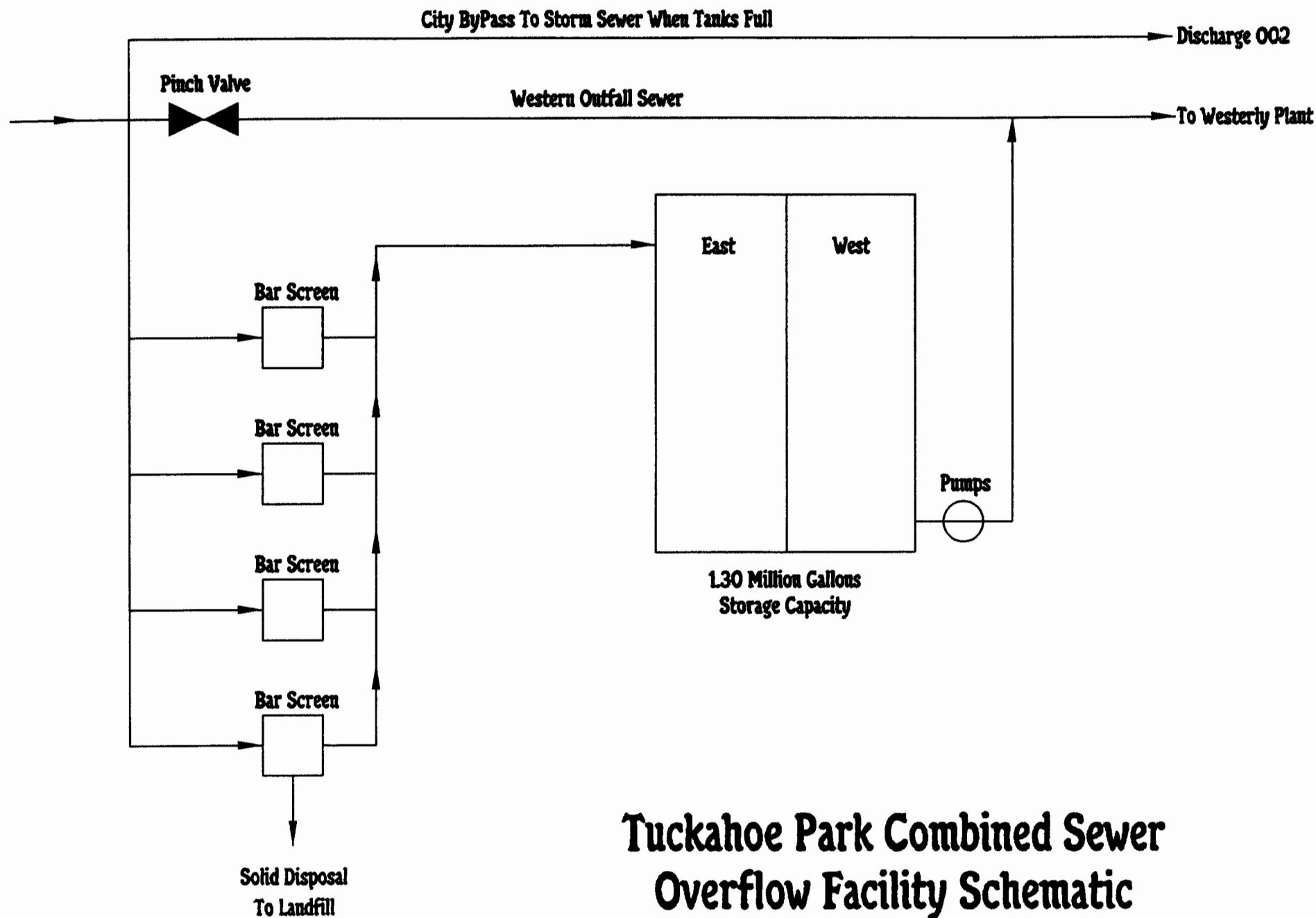
\* It is in the applicant's interest to achieve the lowest level of detection possible. This will minimize uncertainty and therefore the need for additional analysis or the potential for establishing a large number of effluent limitations and/or monitoring requirements in the final NPDES permit.

**SCHEMATICS OF  
WESTERLY WASTEWATER  
TREATMENT FACILITY  
AND  
TUCKAHOE PARK COMBINED  
SEWER OVERFLOW FACILITY**

# WESTERLY WASTEWATER TREATMENT FACILITY OUTFALL 001 SCHEMATIC

⊗ LOCATION OF INFLUENT AND EFFLUENT SAMPLING POINTS  
2004 AVERAGE FLOWS

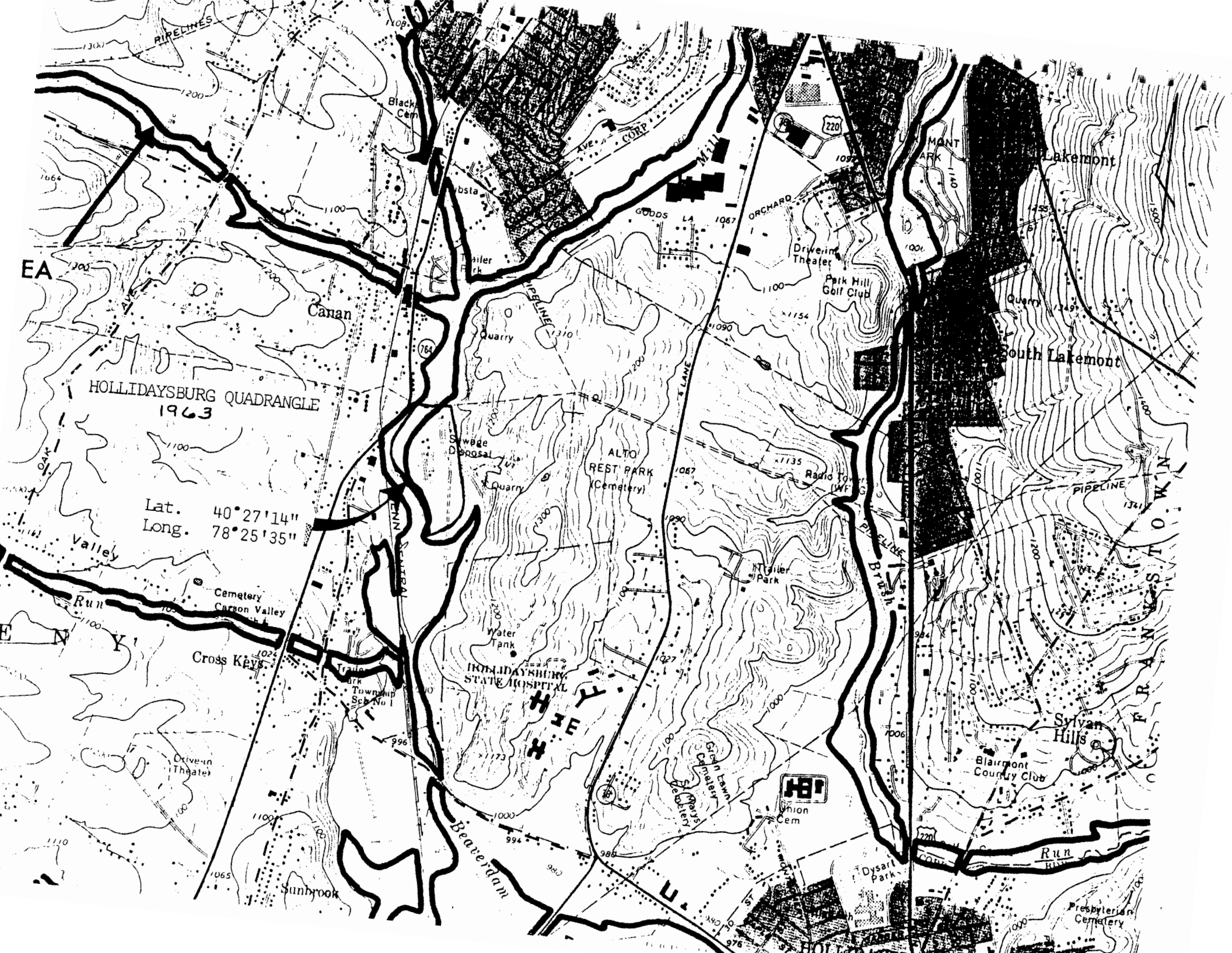




**Tuckahoe Park Combined Sewer  
Overflow Facility Schematic  
Outfall Number 002**



# **TOPOGRAPHICAL MAPS**



EA

HOLLIDAYSBURG QUADRANGLE  
1963

Lat. 40°27'14"  
Long. 78°25'35"

Cross Keys

Black  
Cem

Quarry

ALTO  
REST PARK  
(Cemetery)

HOLLIDAYSBURG  
STATE HOSPITAL

Lakemont

South Lakemont

Sylvan  
Hills

Blairmont  
Country Club

Union  
Cem

Presbyterian  
Cemetery

Lat. 40 29'03"  
Long. 78 33'51"

HOLLIDAYSBURG QUADRANGLE  
1963



**REVISED LOCAL LIMITS  
2004**

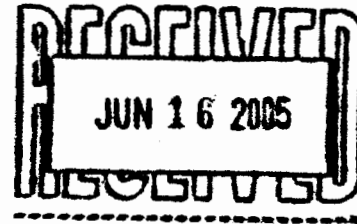




UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION III  
1650 Arch Street  
Philadelphia, Pennsylvania 19103-2029

Mr. George C. Boliski  
Pretreatment Coordinator  
Altoona City Authority  
Wastewater Division  
3172 Route 764  
Duncansville, PA 16635-7800

JUN 13 2005



Re: NPDES Nos. PA0027014 and PA0027022  
Public Notice Number PA-286-JML

Dear Mr. Boliski:

I am pleased to approve the modifications to the local limits of the Altoona City Authority pretreatment program in accordance with the General Pretreatment Regulations (40 C.F.R. 403). The intention to approve this modification was announced to the public on March 31, 2005, and no comments were received. A listing of the documents included in this approval is enclosed.

The Environmental Protection Agency's General Pretreatment Regulations describe the local pretreatment responsibilities based on the Clean Water Act. The pretreatment program that the Altoona City Authority implements must be consistent with these regulations and your approved program.

If this Agency can be of any assistance to you in administering this program, please contact John Lovell at 215-814-5790.

Sincerely,

Victoria F. Binetti  
Associate Director for  
Municipal Assistance  
Water Protection Division

Enclosure

cc: James Spontack, PADEP Southcentral Region (w/enclosure)

*Customer Service Hotline: 1-800-438-2474*

**Documents Included in Pretreatment Program Modification Approval  
Public Notice Number PA-286-JML**

- Altoona City Authority Resolution #05-02-351 adopted February 18, 2005
- Local limits reevaluation submitted January 16, 2004 and revised June 2004.



**Altoona City  
Authority**

**Water/Wastewater**  
20 Greenwood Road  
Altoona, PA 16602  
phone: 814.949.2222  
fax: 814.949.2254  
altoonawater.com

**March 1, 2005**

**Mr. John Lovell (3WP24)**  
**Pretreatment Coordinator**  
**EPA Region III**  
**1650 Arch Street**  
**Philadelphia, PA 19103-2029**

**Re: Pretreatment Program**  
**NPDES Nos. PA0027014 and PA0027022**

**Dear Mr. Lovell,**

Enclosed is a copy of the Altoona City Authority's Resolution #05-02-351 establishing the maximum influent concentrations and the uniform concentration limits for both the Easterly and Westerly Wastewater Treatment Facilities.

If you have any questions or comments regarding the resolution or the contents of the resolution, please call me at 814-949-2246.

**Respectfully,**

**George C. Boliski**  
**Pretreatment Coordinator**

**enclosure**

**ALTOONA CITY AUTHORITY  
RESOLUTION #05-02-351**

**NOW THEREFORE, BE IT RESOLVED** by the Board of Directors of the Altoona City Authority, Altoona, Pennsylvania, that the Wastewater System Regulations be hereby amended and supplemented in the following respect:

**ARTICLE V - USE OF THE PUBLIC SEWERS  
Section 5. - LIMITED DISCHARGES**

- h. Any waters or wastes containing heavy metals or similar objectionable or toxic substances to such a degree that any such material received in the composite wastewater influents at either wastewater treatment exceeds the following limits:

1. **Easterly Wastewater Treatment Facility Maximum Influent Concentrations**

|            |              |
|------------|--------------|
| Arsenic    | 0.011 mg/l   |
| Cadmium    | 0.006 mg/l   |
| Chromium   | 0.25 mg/l    |
| Copper     | 0.048 mg/l   |
| Cyanide    | 0.013 mg/l   |
| Lead       | 0.010 mg/l   |
| Mercury    | 0.00018 mg/l |
| Molybdenum | 0.030 mg/l   |
| Nickel     | 0.095 mg/l   |
| Selenium   | 0.006 mg/l   |
| Silver     | 0.020 mg/l   |
| Zinc       | 0.17 mg/l    |
| PCBs       | 0.00005 mg/l |

2. **Westerly Wastewater Treatment Facility Maximum Influent Concentrations**

|            |              |
|------------|--------------|
| Arsenic    | 0.006 mg/l   |
| Cadmium    | 0.005 mg/l   |
| Chromium   | 0.25 mg/l    |
| Copper     | 0.12 mg/l    |
| Cyanide    | 0.022 mg/l   |
| Lead       | 0.027 mg/l   |
| Mercury    | 0.00018 mg/l |
| Molybdenum | 0.016 mg/l   |
| Nickel     | 0.12 mg/l    |
| Selenium   | 0.008 mg/l   |
| Silver     | 0.07 mg/l    |
| Zinc       | 0.36 mg/l    |
| PCBs       | 0.0001 mg/l  |

## **ARTICLE VII - PRETREATMENT**

### **Section 4. LOCAL POLLUTANT LIMITATIONS**

1. Easterly Wastewater Treatment Facility Revised local limits were calculated by using the EPA Pretreatment Limit (PRELM) software Version 5.0:

#### **Uniform Concentration Limits**

| <b><u>Parameter</u></b> | <b><u>Daily<br/>Maximum</u></b> |
|-------------------------|---------------------------------|
| Arsenic                 | 0.13 mg/l                       |
| Cadmium                 | 0.08 mg/l                       |
| Chromium                | 4.42 mg/l                       |
| Copper                  | 0.62 mg/l                       |
| Cyanide                 | 0.12 mg/l                       |
| Lead                    | 0.14 mg/l                       |
| Mercury                 | 0.0019 mg/l                     |
| Molybdenum              | 0.44 mg/l                       |
| Nickel                  | 1.53 mg/l                       |
| Selenium                | 0.04 mg/l                       |
| Silver                  | 0.34 mg/l                       |
| Zinc                    | 1.76 mg/l                       |
| PCBs                    | 0.00003 mg/l                    |

2. Westerly Wastewater Treatment Facility Revised local limits were calculated by using the EPA Pretreatment Limit (PRELM) software Version 5.0:


#### **Uniform Concentration Limits**

| <b><u>Parameter</u></b> | <b><u>Daily<br/>Maximum</u></b> |
|-------------------------|---------------------------------|
| Arsenic                 | 0.15 mg/l                       |
| Cadmium                 | 0.23 mg/l                       |
| Chromium                | 11.67 mg/l                      |
| Copper                  | 4.85 mg/l                       |
| Cyanide                 | 0.84 mg/l                       |
| Lead                    | 1.20 mg/l                       |
| Mercury                 | 0.0057 mg/l                     |
| Molybdenum              | 0.68 mg/l                       |
| Nickel                  | 5.35 mg/l                       |
| Selenium                | 0.18 mg/l                       |
| Silver                  | 3.40 mg/l                       |
| Zinc                    | 12.54 mg/l                      |
| PCBs                    | 0.0005 mg/l                     |

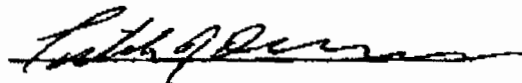
Note: If any SIU is placed into a federal categorical regulation, the more stringent limit shall be enforced.

This resolution adopted on this 18<sup>th</sup> day of February, 2005

ATTEST:



William C. Geis, Secretary



Chairman/Vice-Chairman

SEAL

I, William C. Geis, Secretary of the Altoona City Authority do hereby certify that the foregoing is a true and correct copy of the Resolution adopted at the regular meeting of the Altoona City Authority Board of Directors held the 18<sup>th</sup> day of February, 2005.

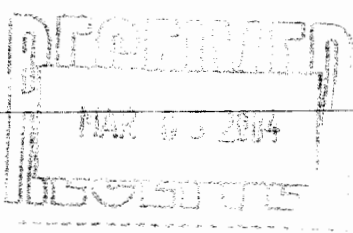
DATE: 2/18/05



William C. Geis, Secretary



# **SLUDGE ANALYSIS FROM 2004**



(814) 863-0841 Fax (814) 863-4540  
Agricultural Analytical Services Laboratory  
The Pennsylvania State University  
University Park PA 16802

# Analysis Report for Use of Biosolids on Cropland

March 3, 2004

|  |   |
|--|---|
| George C Boliski<br>Altoona City Authority WW Div<br>3172 Rt 764<br>Duncansville PA 16635-7800 | Lab Sample ID: E6672<br>Date Received: February 16, 2004<br>Date Sampled: February 11, 2004<br>County: Blair<br>Customer Sample ID: Westerly Facility |
|--|---|

## RESULTS

| H  | Solids | Volatile | Tot-N | Org-N | NH <sub>4</sub> N | P                    | K    | Mg   | Ca   | Na     | Fe    | Al          |
|--|--------|----------|-------|-------|-------------------|----------------------|------|------|------|--------|-------|-------------|
|  | — % —  |          |       |       |                   | % (dry weight basis) |      |      |      |        |       |             |
| 7.1  | 16.68  | 59.38    | 4.86  | 4.49  | .36               | 2.69                 | 0.71 | 0.67 | 2.60 | 0.10   | 2.76  | 2.66        |
| Mn   | As     | Cd       | Cr    | Cu    | Pb                | Hg                   | Mo   | Ni   | Se   | Zn     | PCB   | Reactive CN |
| mg/kg (dry weight basis)   |        |          |       |       |                   |                      |      |      |      |        |       |             |
| 563.1  | 6      | 3.69     | 63.2  | 513.1 | 219.4             | 1.96                 | 8.2  | 41.1 | 17.2 | 1505.2 | <0.15 | < 1         |
| NR-Not Requested      One dry ton of this material is equivalent to      1437 gallons of wet material or      6.0 tons of wet material |        |          |       |       |                   |                      |      |      |      |        |       |             |

## PRIMARY NUTRIENT CONTENT

| % on Dry Weight Basis         |                           |  |
|-------------------------------|---------------------------|--|
| Level                         | 0-----2-----4-----6-----8 |  |
| Total N                       | 4.86 *****                | 1.03 dry tons of this biosolid will supply 100 lbs of total N. |
| P <sub>2</sub> O <sub>5</sub> | 6.16 *****                | 1.86 dry tons of this biosolid will supply 100 lbs of P        |
| K <sub>2</sub> O              | 0.86 ***                  |  |

## ANALYSIS INFORMATION FOR EPA 503 POLLUTANTS

| Analyte   | EPA SW-846 Method* | Analyst | Date    | Time        |
|---|--------------------|---------|---------|-------------|
| Cd,Cu,Mo,Pb,Ni,Zn   | 3051 + 6010        | Wenrick | 2/27/04 | 10:13:00 AM |
| As  | 3051 + 7060        | Kline   | 2/26/04 | 12:12:27 PM |
| Se  | 3051 + 7740        | Kline   | 2/26/04 | 12:12:27 PM |
| Hg  | 7470               | Kline   | 2/24/04 | 9:59:06 AM  |
| PCBs**  | 8082               |         |         |             |
| * QC procedures specified in each SW-846 method are followed.      **Subcontracted to Fairway Laboratories, Inc., Altoona, PA |                    |         |         |             |

## RAW LABORATORY BENCH DATA FOR EPA 503 POLLUTANTS

|   | As    | Cd    | Cu    | Hg         | Mo    | Ni    | Pb    | Se    | Zn    |
|---|-------|-------|-------|------------|-------|-------|-------|-------|-------|
| Wet Wt. aliquot (g)                         | 1.952 | 1.952 | 1.952 | .648       | 1.952 | 1.952 | 1.952 | 1.952 | 1.952 |
| Analyte conc. in digest (mg/L except Hg)    | 0.020 | 0.012 | 1.67  | 0.212 ug/L | 0.027 | 0.13  | 0.71  | 0.056 | 4.90  |
| Instrument detection limit (mg/L except Hg) | 0.003 | 0.01  | 0.003 | 0.04 ug/L  | 0.005 | 0.005 | 0.02  | 0.005 | 0.005 |

## COMMENTS:



RECEIVED  
JUN 15 2004  
HISSTING

**Fax (814) 863-4540**

Agricultural Analytical Services Laboratory  
The Pennsylvania State University  
University Park PA 16802

June 10, 2004

Altoona City Authority-Easterly Facility  
3172 Route 764  
Duncansville PA 16635

**Lab Sample ID:** E6934  
**Date Received:** May 27, 2004  
**Date Sampled:** May 25, 2004  
**County:** Blair  
**Customer Sample ID:** Westerly facility

## RESULTS

| pH   | Solids | Volatile | Tot-N | Org-N | NH <sub>4</sub> N | P    | K    | Mg   | Ca   | Na     | Fe    | Al             |
|--|--------|----------|-------|-------|-------------------|------|------|------|------|--------|-------|----------------|
| 6.7  | 18.51  | 54.98    | 3.86  | 3.74  | .12               | 2.43 | 0.69 | 0.63 | 2.20 | 0.10   | 2.41  | 2.37           |
| Mn   | As     | Cd       | Cr    | Cu    | Pb                | Hg   | Mo   | Ni   | Se   | Zn     | PCB   | Reactive<br>CN |
| 309.1  | 5.8    | <2.76    | 51.5  | 440.2 | 169.9             | 3.49 | 6.5  | 36.4 | 13.5 | 1184.2 | <0.15 | < 1            |
| NR-Not Requested      One dry ton of this material is equivalent to      1296 gallons of wet material or      5.4 tons of wet material |        |          |       |       |                   |      |      |      |      |        |       |                |

### PRIMARY NUTRIENT CONTENT

|                               | Level | % on Dry Weight Basis     |      |   |
|-------------------------------|-------|---------------------------|------|---|
|                               |       | 0-----2-----4-----6-----8 |      |   |
| Total N                       | 3.86  | *****                     | 1.30 | dry tons of this biosolid will supply 100 lbs of total N. |
| P <sub>2</sub> O <sub>5</sub> | 5.56  | *****                     | 2.06 | dry tons of this biosolid will supply 100 lbs of P        |
| K <sub>2</sub> O              | 0.82  | ***                       |      |   |

## ANALYSIS INFORMATION FOR EPA 503 POLLUTANTS

| Analyte           | EPA SW-846 Method* | Analyst | Date   | Time        |
|-------------------|--------------------|---------|--------|-------------|
| Cd,Cu,Mo,Pb,Ni,Zn | 3051 + 6010        | Wenrick | 6/7/04 | 9:41:00 AM  |
| As                | 3051 + 7060        | Wenrick | 6/4/04 | 1:09:01 PM  |
| Se                | 3051 + 7740        | Wenrick | 6/4/04 | 1:09:01 PM  |
| Hg                | 7470               | Kline   | 6/2/04 | 11:37:45 AM |
| PCBs**            | 8082               |         |        |             |

\* QC procedures specified in each SW-846 method are followed.

**\*\*Subcontracted to Fairway Laboratories, Inc., Altoona, PA**

## RAW LABORATORY BENCH DATA FOR EPA 503 POLLUTANTS

|   | As    | Cd    | Cu    | Hg         | Mo    | Ni    | Pb    | Se    | Zn    |
|---|-------|-------|-------|------------|-------|-------|-------|-------|-------|
| Wet Wt. aliquot (g)                         | 1.958 | 1.958 | 1.958 | .615       | 1.958 | 1.958 | 1.958 | 1.958 | 1.958 |
| Analyte conc. in digest (mg/L except Hg)    | 0.021 | 0.008 | 1.59  | 0.397 ug/L | 0.024 | 0.13  | 0.62  | 0.049 | 4.29  |
| Instrument detection limit (mg/L except Hg) | 0.003 | 0.01  | 0.003 | 0.04 ug/L  | 0.005 | 0.005 | 0.02  | 0.005 | 0.005 |

**COMMENTS:**

REFORMATO

SEP 22 2004

UNIVERSITY OF MICHIGAN

Fax (814) 863-4540

Agricultural Analytical Services Laboratory  
The Pennsylvania State University  
University Park PA 16802

September 8, 2004

**Lab Sample ID:** E7212  
**Date Received:** August 18, 2004  
**Date Sampled:** August 16, 2004  
**County:** Blair  
**Customer Sample ID:** westerly plant

## RESULTS

| pH               | Solids | Volatile | Tot-N | Org-N   | NH <sub>4</sub> N | P    | K    | Mg                              | Ca   | Na                       | Fe    | Al             |
|------------------|--------|----------|-------|---|-------------------|------|------|---------------------------------|------|--------------------------|-------|----------------|
| 7.0              | 19.18  | 53.02    | 4.11  | 3.82  | .3                | 2.81 | 0.49 | 0.68                            | 2.71 | 0.09                     | 2.78  | 2.02           |
| Mn               | As     | Cd       | Cr    | Cu  | Pb                | Hg   | Mo   | Ni                              | Se   | Zn                       | PCB   | Reactive<br>CN |
| 721.2            | 6      | 5.84     | 54    | 540.8   | 216.8             | 2.03 | 6.9  | 39.8                            | 12.9 | 1515.1                   | <0.15 | < 1            |
| NR-Not Requested |        |          |       | One dry ton of this material is equivalent to |                   |      |      | 1250 gallons of wet material or |      | 5.2 tons of wet material |       |                |

## PRIMARY NUTRIENT CONTENT

|                               |       | % on Dry Weight Basis |   |   |   |   |      |   |
|-------------------------------|-------|-----------------------|---|---|---|---|------|---|
|                               | Level | 0                     | 2 | 4 | 6 | 8 |      |   |
| Total N                       | 4.11  | *****                 |   |   |   |   | 1.22 | dry tons of this biosolid will supply 100 lbs of total N. |
| P <sub>2</sub> O <sub>5</sub> | 6.43  | *****                 |   |   |   |   | 1.78 | dry tons of this biosolid will supply 100 lbs of P        |
| K <sub>2</sub> O              | 0.59  | **                    |   |   |   |   |      |   |

## ANALYSIS INFORMATION FOR EPA 503 POLLUTANTS

| Analyte           | EPA SW-846 Method* | Analyst | Date    | Time        |
|-------------------|--------------------|---------|---------|-------------|
| Cd,Cu,Mo,Pb,Ni,Zn | 3051 + 6010        | Wenrick | 8/31/04 | 12:28:00 PM |
| As                | 3051 + 7060        | Kline   | 8/25/04 | 2:08:20 PM  |
| Se                | 3051 + 7740        | Kline   | 8/25/04 | 2:08:20 PM  |
| Hg                | 7470               | Kline   | 8/24/04 | 10:02:55 AM |
| PCBs**            | 8082               |         |         |             |

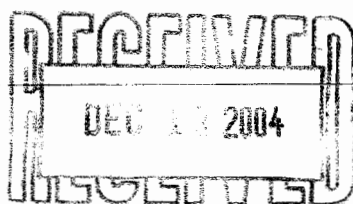
\* QC procedures specified in each SW-846 method are followed.

**\*\*Subcontracted to Fairway Laboratories, Inc., Altoona, PA**

## RAW LABORATORY BENCH DATA FOR EPA 503 POLLUTANTS

|   | As    | Cd    | Cu    | Hg         | Mo    | Ni    | Pb    | Se    | Zn    |
|---|-------|-------|-------|------------|-------|-------|-------|-------|-------|
| Wet Wt. aliquot (g)                         | 2.281 | 2.281 | 2.281 | .623       | 2.281 | 2.281 | 2.281 | 2.281 | 2.281 |
| Analyte conc. in digest (mg/L except Hg)    | 0.026 | 0.026 | 2.37  | 0.242 ug/L | 0.030 | 0.17  | 0.95  | 0.056 | 6.63  |
| Instrument detection limit (mg/L except Hg) | 0.003 | 0.01  | 0.003 | 0.04 ug/L  | 0.005 | 0.005 | 0.02  | 0.005 | 0.005 |

**COMMENTS:**



## Analysis Report for Use of Biosolids on Cropland

December 8, 2004

Kenneth Streilein  
Altoona City Authority WW Div  
3172 Rt 764  
Duncansville PA 16635-7800

Lab Sample ID: E7463  
Date Received: November 19, 2004  
Date Sampled: November 18, 2004  
County: Blair  
Customer Sample ID: Westerly Plant

### RESULTS

| pH                       | Solids | Volatile | Tot-N | Org-N | NH <sub>4</sub> N | P                    | K    | Mg   | Ca   | Na     | Fe    | Al          |
|--------------------------|--------|----------|-------|-------|-------------------|----------------------|------|------|------|--------|-------|-------------|
|                          | — % —  |          |       |       |                   | % (dry weight basis) |      |      |      |        |       |             |
| 5.9                      | 18.16  | 59.52    | 4.19  | 4.11  | .09               | 1.98                 | 0.22 | 0.27 | 1.42 | 0.08   | 2.21  | 1.05        |
| Mn                       | As     | Cd       | Cr    | Cu    | Pb                | Hg                   | Mo   | Ni   | Se   | Zn     | PCB   | Reactive CN |
| mg/kg (dry weight basis) |        |          |       |       |                   |                      |      |      |      |        |       |             |
| 3094.6                   | 6.8    | 3.45     | 44.4  | 472.3 | 229.2             | 1.71                 | 6.7  | 31.8 | 7.4  | 1207.7 | <0.22 | < 1         |

NR-Not Requested      One dry ton of this material is equivalent to      1320 gallons of wet material or      5.5 tons of wet material

### PRIMARY NUTRIENT CONTENT

|                               | % (dry wt basis) |  |
|-------------------------------|------------------|--|
| Total N                       | 4.19             | 1.19 dry tons of this biosolid will supply 100 lbs of total N. |
| P <sub>2</sub> O <sub>5</sub> | 4.53             | 2.53 dry tons of this biosolid will supply 100 lbs of P        |
| K <sub>2</sub> O              | 0.26             |  |

### ANALYSIS INFORMATION FOR EPA 503 POLLUTANTS

| Analyte           | EPA SW-846 Method* | Analyst | Date     | Time        |
|-------------------|--------------------|---------|----------|-------------|
| Cd,Cu,Mo,Pb,Ni,Zn | 3051 + 6010        | Wenrick | 12/1/04  | 11:21:00 AM |
| As                | 3051 + 7060        | Wenrick | 12/2/04  | 12:36:49 PM |
| Se                | 3051 + 7740        | Wenrick | 12/2/04  | 12:36:49 PM |
| Hg                | 7470               | Kline   | 11/24/04 | 9:07:03 AM  |
| PCBs**            | 8082               |         |          |             |

\* QC procedures specified in each SW-846 method are followed.

\*\*Subcontracted to Fairway Laboratories, Inc., Altoona, PA

### RAW LABORATORY BENCH DATA FOR EPA 503 POLLUTANTS

|   | As    | Cd    | Cu    | Hg         | Mo    | Ni    | Pb    | Se    | Zn    |
|---|-------|-------|-------|------------|-------|-------|-------|-------|-------|
| Wet Wt. aliquot (g)                         | 1.976 | 1.976 | 1.976 | .629       | 1.976 | 1.976 | 1.976 | 1.976 | 1.976 |
| Analyte conc. in digest (mg/L except Hg)    | 0.024 | 0.012 | 1.70  | 0.195 ug/L | 0.024 | 0.11  | 0.82  | 0.027 | 4.33  |
| Instrument detection limit (mg/L except Hg) | 0.003 | 0.01  | 0.003 | 0.04 ug/L  | 0.005 | 0.005 | 0.02  | 0.005 | 0.005 |

### Optional Analyses: Results (except soluble salts) on dry weight basis

| Nitrate-N (mg/kg) | Total Carbon (%) | CCE Calcium Carbonate Equivalent (%) | Soluble Salts (mmhos/cm) | Other: |
|-------------------|------------------|--------------------------------------|--------------------------|--------|
|                   |                  |                                      |                          |        |

# FAIRWAY LABORATORIES, INC.

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(814) 946-4306 FAX: (814) 946-8791



Altoona City Authority

20 Greenwood Road

Altoona PA, 16602

Project Manager: George Boliski

Project: General

Project Number: 21563

Collector: HH

Number of Containers: 24

Reported:

10/08/04 11:45

Client Sample ID: WEST PLANT SLUDGE

Date/Time Sampled: 09/16/04 08:00

Laboratory Sample ID: 4I16044-01 (Sludge)

| Analyte | Result | Laboratory<br>Reporting<br>Limit | Units | Date / Time<br>Analyzed | Method | Analyst |
|---------|--------|----------------------------------|-------|-------------------------|--------|---------|
|---------|--------|----------------------------------|-------|-------------------------|--------|---------|

## Metals by EPA 6000/7000 Series Methods

|           |       |       |               |                |           |     |
|-----------|-------|-------|---------------|----------------|-----------|-----|
| Antimony  | 2.96  | 1.00  | mg/kg dry wt. | 10/07/04 10:01 | EPA 6010B | ICP |
| Arsenic   | 5.20  | 2.00  | mg/kg dry wt. | 10/07/04 10:01 | EPA 6010B | ICP |
| Beryllium | 0.658 | 0.500 | mg/kg dry wt. | 10/07/04 10:00 | EPA 6010B | ICP |
| Cadmium   | 3.18  | 1.00  | mg/kg dry wt. | 10/07/04 10:01 | EPA 6010B | ICP |
| Chromium  | 33.1  | 0.500 | mg/kg dry wt. | 10/07/04 10:00 | EPA 6010B | ICP |
| Copper    | 455   | 5.00  | mg/kg dry wt. | 10/07/04 10:00 | EPA 6010B | ICP |
| Lead      | 181   | 25.0  | mg/kg dry wt. | 10/07/04 10:01 | EPA 6010B | ICP |
| Nickel    | 25.0  | 5.00  | mg/kg dry wt. | 10/07/04 10:01 | EPA 6010B | ICP |
| Selenium  | 3.85  | 2.00  | mg/kg dry wt. | 10/07/04 10:01 | EPA 6010B | ICP |
| Silver    | 38.3  | 2.00  | mg/kg dry wt. | 10/07/04 10:00 | EPA 6010B | ICP |
| Thallium  | <2.00 | 2.00  | mg/kg dry wt. | 10/07/04 10:00 | EPA 6010B | ICP |
| Zinc      | 1130  | 5.00  | mg/kg dry wt. | 10/07/04 10:00 | EPA 6010B | ICP |

## Metals by EPA 200 Series Methods

|         |      |        |               |                |           |    |
|---------|------|--------|---------------|----------------|-----------|----|
| Mercury | 2.63 | 0.0876 | mg/kg dry wt. | 10/04/04 14:10 | EPA 245.1 | rb |
|---------|------|--------|---------------|----------------|-----------|----|

## Organochlorine Pesticides by EPA Method 8081A

|                           |       |      |               |                |           |    |
|---------------------------|-------|------|---------------|----------------|-----------|----|
| Chlorobenzilate           | <18.0 | 18.0 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Hexachlorobenzene         | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Hexachlorocyclopentadiene | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Aldrin                    | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| alpha-BHC                 | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| beta-BHC                  | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| delta-BHC                 | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| gamma-BHC (Lindane)       | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |

Fairway Laboratories, Inc.

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Reviewed and Submitted by:

Michael P. Tyler

Laboratory Director

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Altoona City Authority  
20 Greenwood Road  
Altoona PA, 16602

Project Manager: George Boliski

Project: General  
Project Number: 21563  
Collector: HH  
Number of Containers: 24

Reported:  
10/08/04 11:45

Client Sample ID: WEST PLANT SLUDGE

Date/Time Sampled: 09/16/04 08:00

Laboratory Sample ID: 4I16044-01 (Sludge)

| Analyte | Result | Laboratory<br>Reporting<br>Limit | Units | Date / Time<br>Analyzed | Method | Analyst |
|---------|--------|----------------------------------|-------|-------------------------|--------|---------|
|---------|--------|----------------------------------|-------|-------------------------|--------|---------|

## Organochlorine Pesticides by EPA Method 8081A

|                    |       |      |               |                |           |    |
|--------------------|-------|------|---------------|----------------|-----------|----|
| Chlordane (tech)   | <22.5 | 22.5 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| 4,4'-DDD           | <9.00 | 9.00 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| 4,4'-DDE           | <9.00 | 9.00 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| 4,4'-DDT           | <9.00 | 9.00 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Dieldrin           | <9.00 | 9.00 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Endosulfan I       | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Endosulfan II      | <9.00 | 9.00 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Endosulfan sulfate | <9.00 | 9.00 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Endrin             | <9.00 | 9.00 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Endrin aldehyde    | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Heptachlor         | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Heptachlor epoxide | <4.50 | 4.50 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Methoxychlor       | <45.0 | 45.0 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |
| Toxaphene          | <22.5 | 22.5 | ug/kg dry wt. | 09/23/04 16:21 | EPA 8081A | bg |

## Polychlorinated Biphenyls by EPA Method 8082

|          |        |       |               |                |          |    |
|----------|--------|-------|---------------|----------------|----------|----|
| PCB-1016 | <0.225 | 0.225 | mg/kg dry wt. | 09/24/04 22:11 | EPA 8082 | bg |
| PCB-1221 | <0.225 | 0.225 | mg/kg dry wt. | 09/24/04 22:11 | EPA 8082 | bg |
| PCB-1232 | <0.225 | 0.225 | mg/kg dry wt. | 09/24/04 22:11 | EPA 8082 | bg |
| PCB-1242 | <0.225 | 0.225 | mg/kg dry wt. | 09/24/04 22:11 | EPA 8082 | bg |
| PCB-1248 | <0.225 | 0.225 | mg/kg dry wt. | 09/24/04 22:11 | EPA 8082 | bg |
| PCB-1254 | <0.225 | 0.225 | mg/kg dry wt. | 09/24/04 22:11 | EPA 8082 | bg |
| PCB-1260 | <0.225 | 0.225 | mg/kg dry wt. | 09/24/04 22:11 | EPA 8082 | bg |

## Volatile Organic Compounds by EPA Method 8260B

Fairway Laboratories, Inc.

Reviewed and Submitted by:

Michael P. Tyler  
Laboratory Director

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Altoona City Authority  
20 Greenwood Road  
Altoona PA, 16602

Project Manager: George Boliski

Project: General  
Project Number: 21563  
Collector: HH  
Number of Containers: 24

Reported:  
10/08/04 11:45

Client Sample ID: WEST PLANT SLUDGE

Date/Time Sampled: 09/16/04 08:00

Laboratory Sample ID: 4I16044-01 (Sludge)

| Analyte   | Result | Laboratory<br>Reporting<br>Limit | Units         | Date / Time<br>Analyzed | Method    | Analyst |
|---|--------|----------------------------------|---------------|-------------------------|-----------|---------|
| <b>Volatile Organic Compounds by EPA Method 8260B</b> |        |                                  |               |                         |           |         |
| Acrolein  | <1.18  | 1.18                             | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Acrylonitrile   | <0.235 | 0.235                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Benzene   | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Bromodichloromethane                                  | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Bromoform   | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Bromomethane  | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Carbon tetrachloride                                  | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Chlorobenzene   | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Chloroethane  | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| 2-Chloroethylvinyl ether                              | <1.18  | 1.18                             | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Chloroform  | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Chloromethane   | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Dibromochloromethane                                  | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| 1,1-Dichloroethane                                    | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| 1,2-Dichloroethane                                    | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| 1,1-Dichloroethene                                    | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| trans-1,2-Dichloroethene                              | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| 1,2-Dichloropropane                                   | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| cis-1,3-Dichloropropene                               | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Ethylbenzene  | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Methylene chloride                                    | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| 1,1,2,2-Tetrachloroethane                             | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Tetrachloroethene                                     | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |
| Toluene   | <0.024 | 0.024                            | mg/kg dry wt. | 09/20/04 18:09          | EPA 8260B | wm      |

Fairway Laboratories, Inc.

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Reviewed and Submitted by:

Michael P. Tyler  
Laboratory Director

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Project Manager: George Boliski

Project: General  
Project Number: 21563  
Collector: HH  
Number of Containers: 24

Reported:  
10/08/04 11:45

Client Sample ID: WEST PLANT SLUDGE

Date/Time Sampled: 09/16/04 08:00

Laboratory Sample ID: 4I16044-01 (Sludge)

| Analyte | Result | Laboratory<br>Reporting<br>Limit | Units | Date / Time<br>Analyzed | Method | Analyst |
|---------|--------|----------------------------------|-------|-------------------------|--------|---------|
|---------|--------|----------------------------------|-------|-------------------------|--------|---------|

## Volatile Organic Compounds by EPA Method 8260B

|                        |        |       |               |                |           |    |
|------------------------|--------|-------|---------------|----------------|-----------|----|
| 1,1,2-Trichloroethane  | <0.024 | 0.024 | mg/kg dry wt. | 09/20/04 18:09 | EPA 8260B | wm |
| 1,1,1-Trichloroethane  | <0.024 | 0.024 | mg/kg dry wt. | 09/20/04 18:09 | EPA 8260B | wm |
| Trichloroethene        | <0.024 | 0.024 | mg/kg dry wt. | 09/20/04 18:09 | EPA 8260B | wm |
| Trichlorofluoromethane | <0.024 | 0.024 | mg/kg dry wt. | 09/20/04 18:09 | EPA 8260B | wm |
| Vinyl chloride         | <0.024 | 0.024 | mg/kg dry wt. | 09/20/04 18:09 | EPA 8260B | wm |

## Semivolatile Organic Compounds by EPA Method 8270C

|                             |       |      |               |                |           |    |
|-----------------------------|-------|------|---------------|----------------|-----------|----|
| Acenaphthene                | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Acenaphthylene              | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Anthracene                  | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Benidine                    | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Benzo (a) anthracene        | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Benzo (b) fluoranthene      | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Benzo (k) fluoranthene      | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Benzo (g,h,i) perylene      | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Benzo (a) pyrene            | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Bis(2-chloroethoxy)methane  | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Bis(2-chloroethyl)ether     | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Bis(2-chloroisopropyl)ether | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Bis(2-ethylhexyl)phthalate  | 6.05  | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| 4-Bromophenyl phenyl ether  | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| Butyl benzyl phthalate      | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| 4-Chloro-3-methylphenol     | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |
| 2-Chloronaphthalene         | <2.25 | 2.25 | mg/kg dry wt. | 09/22/04 08:28 | EPA 8270C | bg |

Fairway Laboratories, Inc.

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Reviewed and Submitted by:

  
Michael P. Tyler

Laboratory Director

# FAIRWAY LABORATORIES, INC.



2019 Ninth Avenue  
P.O. Box 1925  
Altoona, Pennsylvania 16603

www.fairwaylaboratories.com

(814) 946-4306 FAX: (814) 946-8791

Altoona City Authority  
20 Greenwood Road  
Altoona PA, 16602

Project Manager: George Boliski

Project: General  
Project Number: 21563  
Collector: HH  
Number of Containers: 24

Reported:  
10/08/04 11:45

Client Sample ID: WEST PLANT SLUDGE

Date/Time Sampled: 09/16/04 08:00

Laboratory Sample ID: 4I16044-01 (Sludge)

| Analyte   | Result | Laboratory<br>Reporting<br>Limit | Units         | Date / Time<br>Analyzed | Method    | Analyst |
|---|--------|----------------------------------|---------------|-------------------------|-----------|---------|
| <b>Semivolatile Organic Compounds by EPA Method 8270C</b> |        |                                  |               |                         |           |         |
| 2-Chlorophenol  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 4-Chlorophenyl phenyl ether                               | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Chrysene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Dibenz (a,h) anthracene                                   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Di-n-butyl phthalate                                      | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 1,2-Dichlorobenzene                                       | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 1,3-Dichlorobenzene                                       | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 1,4-Dichlorobenzene                                       | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 3,3'-Dichlorobenzidine                                    | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 2,4-Dichlorophenol  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Diethyl phthalate   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 2,4-Dimethylphenol  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Dimethyl phthalate  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 4,6-Dinitro-2-methylphenol                                | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 2,4-Dinitrophenol   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 2,4-Dinitrotoluene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 2,6-Dinitrotoluene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Di-n-octyl phthalate                                      | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Fluoranthene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Fluorene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Hexachlorobenzene   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Hexachlorobutadiene                                       | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Hexachlorocyclopentadiene                                 | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Hexachloroethane  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |

Fairway Laboratories, Inc.

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Reviewed and Submitted by:

Michael P. Tyler  
Laboratory Director



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2019 Ninth Avenue  
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Altoona City Authority  
20 Greenwood Road  
Altoona PA, 16602

Project Manager: George Boliski

Project: General  
Project Number: 21563  
Collector: HH  
Number of Containers: 24

Reported:  
10/08/04 11:45

Client Sample ID: WEST PLANT SLUDGE

Date/Time Sampled: 09/16/04 08:00

Laboratory Sample ID: 4I16044-01 (Sludge)

| Analyte   | Result | Laboratory<br>Reporting<br>Limit | Units         | Date / Time<br>Analyzed | Method    | Analyst |
|---|--------|----------------------------------|---------------|-------------------------|-----------|---------|
| <b>Semivolatile Organic Compounds by EPA Method 8270C</b> |        |                                  |               |                         |           |         |
| Indeno (1,2,3-cd) pyrene                                  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Isophorone  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Naphthalene   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Nitrobenzene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 2-Nitrophenol   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 4-Nitrophenol   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| N-Nitrosodimethylamine                                    | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| N-Nitrosodiphenylamine                                    | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| N-Nitrosodi-n-propylamine                                 | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Pentachlorophenol   | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Phenanthrene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Phenol  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| Pyrene  | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 1,2,4-Trichlorobenzene                                    | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |
| 2,4,6-Trichlorophenol                                     | <2.25  | 2.25                             | mg/kg dry wt. | 09/22/04 08:28          | EPA 8270C | bg      |

Fairway Laboratories, Inc.

Reviewed and Submitted by:

Michael P. Tyler  
Laboratory Director

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# **ACT 14 NOTIFICATIONS**



**Altoona City  
Authority**

Water/Wastewater  
20 Greenwood Road  
Altoona, PA 16602  
phone: 814.949.2222  
fax: 814.949.2254  
altoonawater.com

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

**May 24, 2005**

**Blair County Commissioners  
Blair County Courthouse  
Hollidaysburg, PA 16648**

**Re: NPDES Permit Renewal - PA0027014 Easterly Wastewater Treatment Facility  
PA0027022 Westerly Wastewater Treatment Facility**

**Commissioners:**

The purpose of this notice is to inform you that the Pennsylvania Department of Environmental Protection (DEP) will receive applications to renew the existing National Pollution Discharge Elimination System (NPDES) permits for the referenced facilities. This notification is part of the Act 14 requirements.

A copy of the applications are available at your request.

If at any time you require information regarding the Altoona City Authority's wastewater operations, please call at your convenience at 949-2246.

Respectfully;

**George C. Boliski  
Supervisor - Wastewater  
Treatment Operations**



**Altoona City  
Authority**

Water/Wastewater  
20 Greenwood Road  
Altoona, PA 16602  
phone: 814.949.2222  
fax: 814.949.2254  
altoonawater.com

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

**May 24, 2005**

**Supervisors  
Township of Logan  
800 39<sup>th</sup> Street  
Altoona, PA 16602**

**Re: NPDES Permit Renewal - PA0027014 Easterly Wastewater Treatment Facility  
PA0027022 Westerly Wastewater Treatment Facility**

Dear Supervisors,

The purpose of this notice is to inform you that the Pennsylvania Department of Environmental Protection (DEP) will receive applications to renew the existing National Pollution Discharge Elimination System (NPDES) permits for the referenced facilities. This notification is part of the Act 14 requirements.

A copy of the applications are available at your request.

If at any time you require information regarding the Altoona City Authority's wastewater operations, please call at your convenience at 949-2246.

Respectfully;

**George C. Boliski  
Supervisor - Wastewater  
Treatment Operations**



**Altoona City  
Authority**

Water/Wastewater  
20 Greenwood Road  
Altoona, PA 16602  
phone: 814.949.2222  
fax: 814.949.2254  
altoonawater.com

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

**May 24, 2005**

**Allegheny Township Supervisors  
Municipal Building  
3131 Old Sixth Avenue Road  
Duncansville, PA 16635**

**Re: NPDES Permit Renewal - PA0027014 Easterly Wastewater Treatment Facility  
PA0027022 Westerly Wastewater Treatment Facility**

Gentlemen,

The purpose of this notice is to inform you that the Pennsylvania Department of Environmental Protection (DEP) will receive applications to renew the existing National Pollution Discharge Elimination System (NPDES) permits for the referenced facilities. This notification is part of the Act 14 requirements.

A copy of the applications are available at your request.

If at any time you require information regarding the Altoona City Authority's wastewater operations, please call at your convenience at 949-2246.

Respectfully;

**George C. Boliski  
Supervisor - Wastewater  
Treatment Operations**

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BLAIR COUNTY COMMISSIONERS  
BLAIR COUNTY COURTHOUSE  
HOLLIDAYSBURG PA 16648

A. Signature

X *[Signature]*

☐ Agent

☐ Addressee

B. Received by (Printed Name)

*Steve Pelmer*

C. Date of Delivery

*5-25-05*

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

(Transfer from service label)

7002 2030 0003 0310 3844

PS Form 3811, August 2001

Domestic Return Receipt

102585-02-M-1540

U.S. Postal Service

CERTIFIED MAIL RECEIPT

(Domestic Mail Only: No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

HOLLIDAYSBURG PA 16648

Postage \$0.37

Certified Fee \$2.30

Return Receipt Fee (Endorsement Required) \$1.75

Restricted Delivery Fee (Endorsement Required) \$0.00

Total Postage & Fees \$4.42

Sent To

BLAIR COUNTY COMMISSIONERS

Street, Apt. No.,  
or PO Box No.

BLAIR COUNTY COURTHOUSE

City, State, ZIP+4

HOLLIDAYSBURG, PA 16648

PS Form 3800, June 2002

See Reverse for Instructions

7002 2030 0003 0310 3844

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

ALLEGHENY TOWNSHIP  
SUPERVISORS  
MUNICIPAL BUILDING  
3131 OLD 6TH AVE ROAD  
DUNCANSVILLE, PA 16635

**A. Signature**

X

*W. Lubman*

☐ Agent

☐ Addressee

**B. Received by (Printed Name)**

**C. Date of Delivery**

5/25/05

**D. Is delivery address different from item 1? ☐ Yes**

If YES, enter delivery address below: ☐ No

**3. Service Type**

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

**4. Restricted Delivery? (Extra Fee)**

☐ Yes

**2. Article Number**

(Transfer from service label)

7002 2030 0003 0310 3868

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

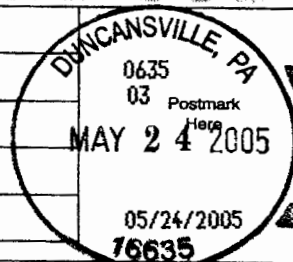
**U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT**

(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

DUNCANSVILLE PA 16635

|   |                 |
|---|-----------------|
| Postage   | \$ 11.37        |
| Certified Fee                                     | \$ 2.30         |
| Return Receipt Fee<br>(Endorsement Required)      | \$ 1.75         |
| Restricted Delivery Fee<br>(Endorsement Required) | \$ 0.00         |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 15.42</b> |



**Sent To**

ALLEGHENY TOWNSHIP SUPERVISORS

Street, Apt. No.,

or PO Box No.

City, State, ZIP+4

3131 OLD 6TH AVE ROAD  
DUNCANSVILLE, PA 16635

PS Form 3800, June 2002

See Reverse for Instructions

9998 07ED E000 0E02 2007

**SENDER COMPLETE THIS SIDE**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SUPERVISORS  
TOWNSHIP OF LOGAN  
800 39TH STREET  
ALTOONA, PA 16602

2. Article Number

(Transfer from service label)

7002 2030 0003 0310 3875

PS Form 3811, August 2001

Domestic Return Receipt

102596-02-M-1540

A. Signature

X *Joyce McIntire*

☐ Agent

☐ Addressee

B. Received by (Printed Name)

*Joyce McIntire*

C. Date of Delivery

*5/25/05*

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

U.S. Postal Service

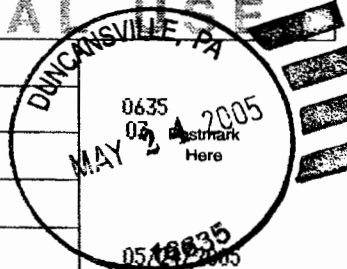
**CERTIFIED MAIL™ RECEIPT**

(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

ALTOONA PA 16602

|   |                |
|---|----------------|
| Postage   | \$ 0.37        |
| Certified Fee                                     | \$2.30         |
| Return Receipt Fee<br>(Endorsement Required)      | \$1.75         |
| Restricted Delivery Fee<br>(Endorsement Required) | \$0.00         |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 4.42</b> |



Sent To

TOWNSHIP OF LOGAN

Street, Apt. No.,  
or PO Box No.

800 39TH STREET

City, State, ZIP+4

ALTOONA, PA 16602

PS Form 3800, June 2002

See Reverse for Instructions

7002 2030 0003 0310 3875